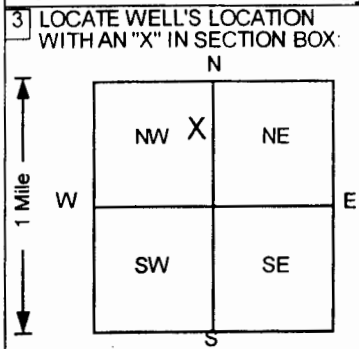


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction SE 1/4 NE 1/4 NW 1/4 Section Number 4 Township Number T 6 S Range Number R 3 **EW**

Distance and direction from nearest town or city street address of well if located within city?  
**1032 Lincoln, Concordia, Kansas**

2 WATER WELL OWNER: **Mai Sales, Inc.**  
 RR#, St. Address, Box # : **P. O. Box 526** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Colby, Kansas 67701** Application Number:



4 DEPTH OF COMPLETED WELL: **28** ft. ELEVATION: **0**  
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was **NA** ft. after hours pumping gpm  
 Est Yield **NA** gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter **8** in. to **30** ft., and in. to ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**  
 Was a chemical/bacteriological sample submitted to Department? Yes No  If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
**2 PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded   
 Blank casing diameter **2** in. to **13** ft. Dia. in. to ft. Dia. in. to ft.  
 Casing height above land surface in. weight lbs./ft. Wall thickness or gauge No. **Sch. 40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL  
 1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From **13** ft. to **28** ft. From ft. to ft.  
 From ft. to ft. From ft. to ft.  
 GRAVEL PACK INTERVALS: From **11** ft. to **30** ft. From ft. to ft.  
 From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2 Cement grout** **3 Bentonite** 4 Other  
 Grout intervals: From **0** ft. to **1.5** ft. From **1.5** ft. to **1.1** ft. From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16 Other (specify below)**  
 13 Insecticide storage **UST: Basin**  
 Direction from well? How many feet? **0**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Concrete,			
0.5	2	Rock Fill,			
2	2.5	Clay, Dark Brown			
2.5	7	Sand, Brown to Reddish Brown			
7	12	Clay, Dark Brown			
12	15	Clay, Dark Brown			
15	21	Clay, Dark Gray			
21	24	Clay, Dark Bluish Gray			
24	30	Silt, Brown			
					MWIR, Tag # 00303020, Flushmount
					Project Name: Rick's Concordia Apco - Monitoring
					GeoCore # 380, KDHE # U5 015 10020

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10/30/02** and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **11/6/02**  
 under the business name of **GeoCore Inc.** by (signature) *Don Bell*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EM

SEC

1/2

1/2

1/2