

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment (Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County: Cloud	Fraction: 30 acre tract	Section number: 19	Township number: 6	Range number: 3		
2. Distance and direction from nearest town or city: 3/4 mile south of Concordia - 2 1/2 miles		3. Owner of well: MARIO BRICHALLI		R.R. or street: Rtd #1			City, state, zip code: Concordia, Kansas 66901
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 5 in. Completion date: July 3, 1976			
				Well depth: 240 ft.			
				7. Cable tool: <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
5. Type and color of material		From		To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
						9. Casing: Material: _____ Height: Above or below _____ Threaded: _____ Welded: _____ Surface: 12 in. RMP: _____ PVC: <input checked="" type="checkbox"/> Weight: _____ lbs./ft. Dia. 5 in. to 240 ft. depth Wall Thickness: _____ in. or Dia. _____ in. to _____ ft. depth gage No. 4	
						10. Screen: Manufacturer's name: Central Service - McPherson Type: 300 Dia. 5" Slot/gauze: 1/64 Length: 20 Set between 220 ft. and 240 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material: 1/4	
						11. Static water level: _____ mo./day/yr 175 ft. below land surface Date: July 5, 1976	
						12. Pumping level below land surfaces: 190 ft. after 6 hrs. pumping 8 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
						13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date: July 8, 1976	
						14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 12 inches above grade	
						15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite _____ Concrete _____ Depth: From 1 ft. to 12 ft.	
						16. Nearest source of possible contamination: 250 ft. Direction: South Type: SEPTIC TANKS Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
						17. Pump: _____ Not installed Manufacturer's name: Sepco Model number: SATURN 2 HP 1 Volts 220 Length of drop pipe: 210 ft. capacity 10 g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other _____	
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. All Thomas 247 Business name: _____ License No. _____ Address: 333 E 16th Concordia, KS Signed: Delmer Thomas Date: Oct 11 1976 Authorized representative			
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley							

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5