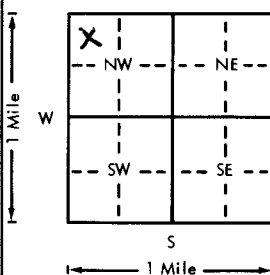


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Cloud</b>	Fraction <b>NW 1/4 NW 1/4 NW 1/4</b>	Section number <b>22</b>	Township number <b>T 6 S</b>	Range number <b>R 3 E</b>
2. Distance and direction from nearest town or city: Street address of well location if in city:	<b>3 1/2 miles S of Cathlamet CONCORD 10 K2</b>		3. Owner of well: <b>JOHN C HAZMAN #3</b> City, state, zip code: <b>CONCORD, KS 66901</b>		
4. Locate with "X" in section below:	Sketch map:		6. Bore hole dia. <b>8</b> in. Completion date <b>7/17/78</b> Well depth <b>102</b> ft.		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<b>Black Soil</b>	From	To	9. Casing: Material <b>Plastic</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>10</b> lbs./ft. Dia. <b>5</b> in. to <b>102</b> ft. depth Wall Thickness: inches or Dia. <b>5</b> in. to <b>102</b> ft. depth gage No. <b>44</b>		
<b>Grey Clay</b>	<b>0</b>	<b>22</b>	10. Screen: Manufacturer's name <b>Corley</b> Type <b>160</b> Dia. <b>5</b> in. Slot/gauze <b>3/16</b> Length <b>20</b> ft. Set between <b>8</b> ft. and <b>102</b> ft. ft. and <b>102</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>44</b>		
<b>Sandstone</b>	<b>23</b>	<b>38</b>	11. Static water level: <b>45</b> ft. below land surface Date <b>7/17/78</b> mo./day/yr.		
<b>Red Clay</b>	<b>39</b>	<b>78</b>	12. Pumping level below land surfaces: <b>80</b> ft. after <b>2</b> hrs. pumping <b>11</b> g.p.m. ft. after <b>12</b> hrs. pumping <b>12</b> g.p.m. Estimated maximum yield <b>12</b> g.p.m.		
<b>Sandstone</b>	<b>79</b>	<b>85</b>	13. Water sample submitted: <b>Yes</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <b>7/19/78</b> mo./day/yr.		
	<b>86</b>	<b>102</b>	14. Well head completion: <b>NO</b> Pitless adapter <b>12</b> inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>10</b> ft. to <b>20</b> ft.		
			16. Nearest source of possible contamination: ft. <b>120</b> Direction <b>South</b> Type <b>Creek</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <b>24110</b> Model number <b>11</b> HP <b>3/4</b> Volts <b>220</b> Length of drop pipe <b>85</b> ft. capacity <b>11</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: <b>~1475</b> <b>Trailer home to be moved on this site</b>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>CARL THOMAN, SON</b> <b>247</b> Business name <b>333 E 16th Concord, KS</b> License No. <b>333 E 16th Concord, KS</b> <b>Carl Thoman</b> Date <b>7/17/78</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5