

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County Cloud	Fraction NE 1/4 NE 1/4 NE 1/4	Section number 30	Township number T 6 S R 3 E W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:	4 mi S + 2 1/2 W South of Road		3. Owner of well: R.R. or street: City, state, zip code:	Dale Anderson R.R. 1 Concordia, KS 66901	
4. Locate with "X" in section below: Sketch map:			Well depth 225 ft. Completion date 4/1/77 6. Bore hole dia. 5 in. Completion date 4/1/77 7. Cable tool <input type="checkbox"/> Rotary <input checked="" type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other 9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 1 1/2 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 225 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 1/4 in		
5. Type and color of material	From	To	10. Screen: Manufacturer's name Carfax Type 1 1/2 Dia. 5 in. Slot/gauze 3/16 Length 2 1/2 Set between 2 1/4 ft. and 2 1/2 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4 in 11. Static water level: _____ mo./day/yr. 185 ft. below land surface Date 6-11-77 12. Pumping level below land surfaces: 200 ft. after 1 hrs. pumping 8 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m. 13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date 6/13/77 14. Well head completion: no Pitless adapter _____ inches above grade 15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 1 ft. to 10 ft. 16. Nearest source of possible contamination: ft. 300 Direction W Type pond Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 17. Pump: _____ Not installed Manufacturer's name Mfg. Corp. Model number 528-228 HP 3/4 Volts 230 Length of drop pipe 190 ft. capacity 10 g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other		
			18. Elevation: ~1600 Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley 19. Remarks: (Use a second sheet if needed)		
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. CARL THOMAS, JR. License No. _____ Business name 3234 1/2 Concordia, KS Address _____ Signature Carl Thomas Date 9/29/77 Authorized Representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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