

1 LOCATION OF WATER WELL: County: Cloud	Fraction NW 1/4 SW 1/4 NE 1/4	Section Number 2	Township Number T 6 S	Range Number R 3 E/W
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Distance and direction from nearest town or city street address of well if located within city?

Approximately 1/2 mile east of Concordia

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	City of Concordia City Hall - 135 E. 6th P.O. Box 603 Concordia, KS 66901	Board of Agriculture, Division of Water Resources Application Number: 40,133
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL ... 89.5 ... ft. ELEVATION: unknown
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Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL . . . 29 . . . ft. below land surface measured on mo/day/yr . . . 4-25-95

Pump test data: Well water was not ch'd. ft. after . . . . . hours pumping . . . . . gpm

Est. Yield unknown gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter . . . 36 . . . in. to . . . 88 . . . ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . . X . . . . .; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . Clamped . . . . .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded . . . X . . . . .
Blank casing diameter . . . 12 3/4 . . . in. to . . . 64 . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.			Threaded . . . . .
Casing height above land surface . . . 18 . . . in., weight . . . 49.56 . . . lbs./ft. Wall thickness or gauge No. . . . 375 . . . . .			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
			11 Other (specify) . . . . .
			12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) . . . . .
SCREEN-PERFORATED INTERVALS: From . . . . . 64 . . . . . ft. to . . . . . 88 . . . . . ft., From . . . . . ft. to . . . . . ft.			
GRAVEL PACK INTERVALS: From . . . . . 52 . . . . . ft. to . . . . . 88 . . . . . ft., From . . . . . ft. to . . . . . ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other 50% Bentonite Holeplug & 50% Sand
Grout Intervals: From . . . . . 0 . . . . . ft. to . . . . . 5 . . . . . ft., From . . . . . 5 . . . . . ft. to . . . . . 25 . . . . . ft., From . . . . . 25 . . . . . ft. to . . . . . 52 . . . . . ft.				
What is the nearest source of possible contamination:			10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	None known . . . . .

Direction from well?		LITHOLOGIC LOG		PLUGGING INTERVALS	
FROM	TO	FROM	TO	FROM	TO
0	2		Topsoil		
2	43		Clay, brown		
43	48		Sand and gravel, fine, medium		
48	57		Clay, tan		
57	64		Sand and gravel with clay streaks		
64	68		Sand and gravel		
68	69		Clay streak		
69	88		Sand and gravel, limestone pieces and small cobble, clay streak at 84'		

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . 4-25-95 . . . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . . 185 . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . 5-1-95 . . . . . under the business name of <u>Clarke Well &amp; Equipment, Inc.</u> by (signature) <i>Clarke Well &amp; Equipment</i>
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