

1 LOCATION OF WATER WELL: County: Thomas		Fraction NW ¼ SW ¼ NE ¼	Section Number 27	Township Number T 6 S	Range Number R 31W EW
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: Robert Dible					
RR#, St. Address, Box #: 3663 Co Rd P 36E			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: Menlo, KS 67753			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 120 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 10 in. to 120 ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		① Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No X			
5 TYPE OF BLANK CASING USED:					
① Steel 3 RMP (SR)		5 Wrought Iron 8 Concrete tile		CASING JOINTS: Glued X Clamped	
② PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded _____	
		7 Fiberglass		Threaded _____	
Blank casing diameter _____ in. to 100 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface 18 in., weight 2.355 lbs./ft. Wall thickness or gauge No. .214					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel		5 Fiberglass		⑦ PVC 10 Asbestos-cement	
2 Brass 4 Galvanized steel		6 Concrete tile		8 RMP (SR) 11 Other (specify)	
				9 ABS 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot		5 Gauzed wrapped		⑧ Saw cut 11 None (open hole)	
2 Louvered shutter 4 Key punched		6 Wire wrapped		9 Drilled holes	
		7 Torch cut		10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 100 ft. to 120 ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 20 ft. to 120 ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout intervals From 0 ft. to 20 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines		7 Pit privy		10 Livestock pens 14 Abandoned water well	
2 Sewer lines 5 Cess pool		8 Sewage lagoon		11 Fuel storage 15 Oil well/ Gas well	
3 Watertight sewer lines 6 Seepage pit		9 Feedyard		12 Fertilizer storage 16 Other (specify below)	
				13 Insecticide storage None	
Direction from well?			How many feet?		
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO
0	2		Surface		
2	30		Loess		
30	48		Clay		
48	56		Fine to Med Sand w/ Clay Lens		
56	70		Caliche & Clay w/ Sand Lens		
70	78		Fine to Med Sand & Small Gravel w/ Clay Lens		
78	85		Fine to Some Med Sand w/ Clay And Caliche Lens		
85	93		Fine to Some Med Sand w/ Clay & Caliche Lens		
93	104		Caliche & Clay w/ Sand Lens		
104	115		Fine to Med Sand w/ Caliche Ins		
115	120		Yellow Ochre		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 7-9-2008 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 783 This Water Well Record was completed on (mo/day/yr) 8-13-08 under the business name of Woofter Pump & Well Inc. by (signature) _____					
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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