1 LOCATION	OF WATER	WELL:	Fraction	s	ection Number	Township Number	Range Number
County:		1	£ 1/4 1/4 1/	14	10	6	35W
		Audi			~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	located within city	
Distance an	ia direction	71 11 OIII TICUT					
2 WATER WE	LL OWNER:						trans.
RR#, St. Ac City, State				•	Application Nu		Water Resources
	L'S LOCAT		1 1		.9.8		
AN "A"	N SECTION	BOX.	WELL'S STATIC	WATER L	EVEL	ft.	
			WELL WAS USED	AS:			
N N	J	N E	(D)Domestic		Public Water Sup		
			2 Irrigation 3 Feedlot	7	Oil Field Water (Lawn and Garden (Only 11 Injectio	n Well
W		E	4 Industria	ι 8	Air Conditioning	12 Other	
S \	J	S E	Was a chemical/b	acterio	logical sample s	ubmitted to Departme	nt? YesNo. 🐇 .
		**	If yes, mo/day/y	r sampl	e was submitted.		
L	l S		Water Well Disin	fected:	Yes		
5 TYPE OF	BLANK CAS	ING USED:					
€ Steel	3 RMP (_	aht 7 Fi	berglas	s 9 Other	(specify below)	
2 PVC	4 ABS		stos-Cement 8 Co	ncrete	Tile		
Blank c	asing diam neight abo	eterve or below	in. Was casi Nand surface	ng pull	ed? Yes	Noℋ If yes, how	much
6 GROUT P	LUG MATERI		de company		August .	4 Other	
ے۔ Grout P	lug Interv	als: From	.99.ft. to.	ft.,		o	toft.
What is	the neare	st source of	possible contamina	tion:	NOWE		
2 Sewer lines 3 Watertight sewer lines & 4 Lateral lines			6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	12 13 14	Fuel storage Fertilizer stora Insecticide stor Abandoned water Oil well/Gas wel	ge age well	pecify below)
Directi	on from we	ll?	*****	Нон	many feet?		
FROM	то	PLU	GGING MATERIALS				
98	-96 94	· can	SAND				
94	92	BENT	, ,				
		Sai	1				
92	2	001	10:4				
4	0	D&IU,	tow ite				
		<u>-197-347</u>		**************************************			
······································							
√ on (mo/ Water ل	day/year).	ANDOWNER'S C	CERTIFICATION: This w	record	is true to the be This Water Well	under my jurisdiction est of my knowledge a Record was complete	and belief. Kansa ed on (mo/day/year
by (sig	nature) 🔏		The pulling	1.11.1.			
the correct	answers. S	end top three	ball point pen. <u>Please</u> copies to Kansas Dep 565. Send one to Wa	artment	of Health and Env	rly. Please fill in blank ironment, Bureau of W one for your records.	s, underline or circle ater, Topeka, Kansa