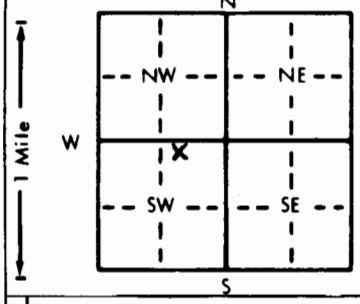
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Sherman | Fraction: NW ¼ NE ¼ SW ¼ | Section Number: 14 | Township Number: T 6 S | Range Number: R 37 E/W

Distance and direction from nearest town or city street address of well if located within city?
From Brewster, KS 11 North, 2½ West, ½ North, ½ West

2 WATER WELL OWNER: Douglas F. Bell
RR#, St. Address, Box # : PO Box 488
City, State, ZIP Code Colby KS 67701-0488
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 320 ft. ELEVATION: —
Depth(s) Groundwater Encountered 1. 180 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 180 ft. below land surface measured on mo/day/yr 05-25-2008
Pump test data: Well water was 305 ft. after 5 hours pumping 610 gpm
Est. Yield 605 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 28 in. to 320 ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued Clamped Welded Threaded
Blank casing diameter 16 in. to 0 ft., Dia 220 in. to ft., Dia in. to ft.
Casing height above land surface 12 in., weight 42.05 lbs./ft. Wall thickness or gauge No. 1/4" .250

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 220 ft. to 320 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 20 ft. to 320 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? West How many feet? 300'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil	302	306	Sand + Gravel
2	81	Clay - Sandy Soil	306	308	Clay + Ochra
81	94	Clay - Sandy Strips	308	320	Blue Shale
94	116	Medium Gravel + Clay Strips			
116	141	Sandy Red Clay			
141	149	Sand - Gravel - Clay Strips			
149	154	Clay			
154	174	Sand + Clay Strips			
174	191	Medium gravel + Sand			
191	202	Sandy Clay + Sand			
202	216	Sand Stone Strips + Sand			
216	237	Sand, Clay + Sand Stone Strips			
237	281	Fine Sand			
281	286	Sand w/ Clay Strips			
286	302	Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 03-10-2008 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 722 This Water Well Record was completed on (mo/day/yr) 11-03-2008 under the business name of Western Sprinklers, Inc by (signature) Paul M Albertson

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼