

WATER WELL RI ☐ Original Record ☐		W W C-5		0002		sion of Water			Wall ID		
		e in Well U				rces App. N		Township Numb	Well ID	naa Numbar	
1 LOCATION OF WATER WELL:		Fraction			Section Number		r	Township Numb	er Ka R	nge Number □ E □ W	
County: 2 WELL OWNER: La		74 7		r Direc	1 Addraga	whor	_ ~				
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:											
Address:											
City:	State:	ZIP:				T					
3 LOCATE WELL		ft	5 Latitu	ıde.			(decimal degrees)				
WITH "X" IN											
SECTION BOX:	2) ft. 3) ft., or 4) 🗆 I										
N	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	below land surface, measured on (mo-day-yr) above land surface, measured on (mo-day-yr)					GI	PS (u	ınit make/model:)	
NW NE								VAAS enabled?		No)	
	Pump test data: Well water wasft. afterhours pumpinggp Well water wasft. afterhours pumpinggp							Survey Topographic Map			
W E						☐ Online Mapper:					
SW SE											
	Estimated Yield:g			5pm		6 Elevation:ft. ☐ Ground Level ☐ TOC					
S	Bore Hole Diameter: in. to ft				Source: Land Survey GPS Topographic Map						
mile	in. to ft.					Other					
7 WELL WATER TO BE USED AS:											
1. Domestic:	Public Wa							d Water Supply: 16			
Household	6. Dewatering: how many wells?										
Lawn & Garden	7. Aquifer Recharge: well ID										
Livestock	8. Monitoring: well ID										
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extra					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial	☐ Recovery		Injection	Latraction	1						
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Water well disinfected? \square Yes \square No											
Water well distributed? Yes No No S TYPE OF CASING USED: Steel PVC Other											
Casing diameter											
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Nearest source of possible		. It., From		. It. to		It., From .	• • • • •	It. to	It.		
Septic Tank	Lateral Line	. г] Pit Privy		Пι	ivestock Per	ne	□ Insecti	cide Storag	ρ	
Sewer Lines	☐ Cess Pool		Sewage L	agoon		uel Storage			oned Water		
☐ Watertight Sewer Line						ertilizer Sto			ell/Gas Wel		
☐ Other (Specify)											
Direction from well?			ance from v								
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LITI	HO. LOG (cont.) or	PLUGGIN	NG INTERVALS	
				NT - 4							
Notes:											
11 CONTRACTOR'S	OR I ANDOWNED'	СЕВТП	FICATIO	N. This	water	well was F	7.00	netructed D read	netruotod	or Dugged	
under my jurisdiction and	d was completed on (m	o-dav-ve	e ICA I IO ar) .	14. 11118	water and th	wen was <u>_</u> nis record i	s trii	e to the best of m	v knowlea	, or <u> </u>	
Kansas Water Well Cont	ractor's License No		This W	ater Well	Reco	ord was con	nplet	ted on (mo-day-v	ear)		
under the business name	of										
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
KS Department of Health an	a Environment, Bureau of V	vater, Geolo	gy Section, l	LUUU SW Jac	ckson S	t., Suite 420, '	1 opeł	ka, Kansas 66612-136	7. Telephor	ie /85-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html