| WATER WELL RECORD | | Form WWC- | WWC-5 Division of Water Resources; App. No. | | | | | |
|---|--------------------------------------|-----------------------|---|--------------------|-----------------------|----------------------------|-------------------------|--|
| 1 LOCATION OF WATER WELL: County: Distance and direction from nearest town or cit | | Fraction SE 1/4 N | E 1/4 | Section Nu | mber | Township Number | Range Number R E/M | |
| Distance and direction | ty street address of we | ell if | | tioning | Systems (decimal degr | ees, min. of 4 digits) | | |
| located within city? | From Concord | 1 60 5MILL) | w75 | Latitude: | | | | |
| Souly on Rock Rd To gold | | 100 Lps 20 | 4/7 | | | | | |
| 2 WATER WELL OWNER: ALVIN RR#, St. Address, Box # : 1995 | | Coorc | | | · | | | |
| C'A CA ZID C 1 | | 9019 1195 | 1 | Datum: | | | | |
| Data Collection Method. | | | | | | | | |
| 3 LOCATE WELL'S LOCATION | 4 DEPTH OF COME | • | 0 | | | | | |
| WITH AN "X" IN SECTION BOX: | | | | | | | | |
| N Pump test data: Well water wasft. after hours pumping | | | | | | | | |
| Est. Yield. 1.2gpm: Well water was | | | | | | | | |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below | | | | | | | | |
| W 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well | | | | | | | | |
| | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs Sample was submitted | | | | | | | | |
| S | | | | | | | | |
| 5 TYPE OF CASING U | | | | | CASINO | G JOINTS: Glued | | |
| Steel 3 RMI | | | | below) | | | | |
| 2 PVC 4 ABS | | ft Diameter | | n to | ft | Threaded. | in to ft | |
| Blank casing diameter | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | |
| 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) | | | | | | | | |
| 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot Mill slot Torch cut 9 Drilled holes 11 None (open hole) | | | | | | | | |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | | |
| From | | | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | | | |
| From | | | | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | | | | | |
| Grout Intervals: From | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | |
| What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 14 Abandoned water well below) | | | | | | | | |
| 2 Sewer lines | 5 Cess poor | o sewage lagoon 1 | I ruel st | orage | | andoned water well | below) | |
| Direction from well? | lines 6 Seepage pit | • | | er storage y feet? | | well/gas well . | | |
| FROM TO | LITHOLOGIC | | FROM | | | PLUGGING INTE | | |
| 1 1 | 1 5016 | 200 | 110111 | 1 | | 120 CONTO IIVII | ACTIES | |
| 1 / 1/ | War Shak | | | | | | | |
| 6 12 / | y Shell | | | | | | | |
| 12 39 604 | y ONY Shal | (| | | _ | | | |
| 39 42 1 | MISTER | | | | | | | |
| 42 76 601 | 1 10,4 3516 | | | + + | | | | |
| 26 886 306 | ASTOM Chal | | | + | | | | |
| 116 172 614 8 COLOR (WATE) | | | | | | | | |
| 173 100 GOON Shill | | | | | | | | |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) . La Mand this record is true to the best of my knowledge and belief | | | | | | | | |
| Kansas Water Well Contractor's License No. 4.2 This Water Well Record was completed on (mo/day/year) | | | | | | | | |
| under the business name of Holland WWW Joseph by (signature) by (signature) with the correct answers. Send top INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or cited the correct answers. Send top | | | | | | | | |
| three copies to Kansas Department | riter or ball point pen. <u>PLEA</u> | SE PRESS FIRMLY and P | <u>PRINT</u> clear | ly. Please fill | in blanks | underline or citie the con | rrect answers. Send top | |
| three copies to Kansas Department of Health and Environment, Bureau of Water, Gology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at | | | | | | | | |
| http://www.kdheks.gov/waterwe | II/ındex.html. | | | | | | | |