

WATER WELL R		VV VV C-3	02010		ion of Water		W 11 ID			
		e in Well Use			rces App. No.	T 1: N 1	Well ID	NY 1		
1 LOCATION OF W	Fraction	1/. 1/.	Secti	on Number	Township Numb		ige Number			
County:	1/4 1/4	1/4 1/4	D	1 4 1 1 1	T S	R	□E □W			
2 WELL OWNER: La Business:	First:		Street or Rural Address where well is located (if unknown, distance and							
Address:	direction from nearest town or intersection): If at owner's address, check here:							meck nere:		
Address:										
City:	State:	ZIP:								
3 LOCATE WELL	.:	ft	5 Lotitud	··		(daaimal daamaa)				
WITH "X" IN	Depth(s) Groundwater									
SECTION BOX: (2) ft (3) ft or (4)										
WELL'S STATIC WATER LEVEL:										
□ below land surface, measured on (mo-day-yr				GPS (unit make/model:						
above land surface, measured on (mo-day-yr										
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map					
W E	after hours			Online Mapper:						
SW SE	Well w									
	after hours	gpm	6 Elevation:ft. ☐ Ground Level ☐ TOC							
X	Estimated Yield: Bore Hole Diameter:	ft and								
S mile										
1 mile in. to ft. Uther										
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID										
☐ Household	6. □ Dewatering: how many wells?									
Lawn & Garden										
Livestock		g: well ID				mal: how many bore				
2. Irrigation	9. Environmenta									
3. ☐ Feedlot					b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial	☐ Recovery	☐ Injection			13. 🗌 Other	(specify):				
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:										
Water well disinfected? ☐ Yes ☐ No										
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameter in. to ft., Diameter ft., Diameter ft.										
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From										
Septic Tank	Lateral Line	es 🔲 Pit Privy	I	\Box Li	ivestock Pens	☐ Insecti	cide Storage			
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well										
☐ Watertight Sewer Lin		☐ Feedyard	d	\Box Fe	ertilizer Storag	ge 🔲 Oil We	ell/Gas Well			
Other (Specify)										
Direction from well?										
10 FROM TO	LITHOLOG	GIC LOG	FRO	M	TO LI	THO. LOG (cont.) o	r PLUGGIN	G INTERVALS		
			Notes	2•						
110105.										
11 CONTRACTOR'S	OR LANDOWNER'S	S CERTIFICATION	ON: This	water v	well was □ a	constructed. \square rece	onstructed	or nlugged		
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)										
Kansas Water Well Con	tractor's License No	This \	Water Wel	l Reco	rd was comp	leted on (mo-day-y	ear)			
under the business name	of									
under the business name of Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. WE Department of Health and Environment Physics and Send on the Send of Send on the Send of Send on the Send of Send of Send on the Send of Send of Send on the Send of Send on the Send of Send of Send on the Send of Send on the Send of Send of Send on the Send of Send of Send on the Send of Se										
As Department of Health at	KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.									

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html