			R WELL RECORD	Form W			
1 LOCATION OF		Fraction	CE 1/	SE 4/	Section Number	1	
County: Mitche	ell ction from nearest tow	NW 1/4		SE 1/4	27	T 6 S	
200 S. Hobart	, Glen Elder	-			1 City ?		
	OWNER: Farmwa	• • •					
	$Box \# : \mathbf{P.O.} \mathbf{Box}$					-	, Division of Water Resource
City, State, ZIP Co	a contraction of the second	ansas 67420				Application Number:	
							1424.07
-	N L						. ft. 3
	V						/day/yr 1/5/2011
I NA/							s pumping g
1			•				rspumpingg
ž w							in. to
- · ·			TO BE USED AS:			8 Air conditioning	11 Injection well
so sw sw	SEx .	1 Domestic					12 Other (Specify below)
		2 Irrigation	4 Industrial	/ Lawn ai	nd garden only		f yes, mo/day/yr samole was
<u>t</u> [submitted	rbacteriological sam		•	ter Well Disinfected? Y	,
	K CASING USED:		5 Mrought iron				Glued Clamped
J TYPE OF BLAN 1 Steel	3 RMP (SR)		5 Wrought iron 6 Asbestos-Cemen		ther (specify belo		Welded Clamped
	4 ABS		7 Fiberglass			,	Threaded.
		in to 2	•				in. to
0							uge No
	OR PERFORATION		in, voigitt		PVC	10 Asbestos-	
1 Steel	3 Stainless s		5 Fiberglass		RMP (SR)		ecify)
2 Brass	4 Galvanized		6 Concrete tile		ABS	12 None use	• ·
CREEN OR PERF	ORATION OPENING	S ARE:	5 Gau	zed wrapp	ed	8 Saw cut	11 None (open hole)
1 Continuous	s slot 3Mill	slot		wrapped		9 Drilled holes	
2 Louvered s		/ punched	7 Torc			10 Other (specify)	
CREEN-PERFOR	ATED INTERVALS:	From	. 2 .7 ft. to .		2ft., Fro	m	. ft. to
							. ft. to
GRAVEL F	PACK INTERVALS:						. ft. to
							. ft. to
GROUT MATERI			2 Cement grout				
			ft., From	. 1	ft. to	ft,From	ft. to
	t source of possible c						14 Abandoned water well
1 Septic tank	4 Lateral		7 Pit privy		11 Fuels	-	15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoo						-	16 Other (specify below)
3 Watertight se Direction from well?		ge pit	9 Feedyard		13 Insec How man	ticide storage .	•••••
FROM TO	, 	LITHOLOGIC I	06	FRO			NG INTERVALS
0 1.5	Clay w/sand an					. 2000	
1.5 7	Clay, silty, Broy						· · · · · · · · · · · · · · · · · · ·
7 20			. silty, Brown to	Y			
20 32			n to Yellow Brow				
32 37	Clay, abnt LS c						
37 40	Sand, vf-c, v. sil						· · · · · · · · · · · · · · · · · · ·
40 42	Sand, as above	-					
				_	M	W13 , Tag # 0046256 , H	lushmount
CONTRACTOR'S	OR LANDOWNER'S	CERTIFICATIO	N: This water well w	as (1) cor	structed, (2) reco	nstructed, or (3) plugge	d under my jurisdiction
	on (mo/day/year)						of my knowledge and belief.
						ompleted on (mo/day/y	
nder the business	name of	<u> </u>	Core, Inc.		by (signati	ire) Vali K	oll
INSTRUCTIONS: L	use typewriter or ball point	pen. <u>PLEASE PRE</u> u of Water, Topeka	SS FIRMLY and PRINT of Kansas 66620-0001 Tel	learly. Pleas	se fill in blanks, underli 296-5545. Send one	ne or circle the correct answe	rs. Send top three copies to Kansa d retain one for your records