

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																													
	County: <u>Osborne</u>	<u>SE 1/4 SW 1/4 SW 1/4</u>	<u>23</u>	<u>7S</u>	<u>11W</u>																													
Distance and direction from nearest town or city street address of well if located within city? <u>1 mile east and 3/4 N. of Corinth</u>																																		
2	WATER WELL OWNER: <u>Mrs. Esther Lee</u>																																	
RR#, St. Address, Box #: <u>998 S. 20th Ave</u>			Board of Agriculture, Division of Water Resources																															
City, State, ZIP Code: <u>Downs, Ks 67437</u>			Application Number:																															
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N		4 DEPTH OF WELL..... <u>36</u>ft.																															
<table border="1" style="width:100%; text-align: center; border-collapse: collapse;"> <tr><td colspan="2">N</td><td colspan="2">W</td><td colspan="2">E</td></tr> <tr><td colspan="2">W</td><td colspan="2">S</td><td colspan="2">E</td></tr> <tr><td colspan="2">S</td><td colspan="2">W</td><td colspan="2">E</td></tr> <tr><td colspan="2">X</td><td colspan="2"></td><td colspan="2"></td></tr> <tr><td colspan="2">S</td><td colspan="2"></td><td colspan="2"></td></tr> </table>		N		W		E		W		S		E		S		W		E		X						S						WELL'S STATIC WATER LEVEL... <u>35</u>ft.		
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Was a chemical/bacteriological sample submitted to Department? Yes....No... <input checked="" type="checkbox"/> <u>Yes</u> If yes, mo/day/yr sample was submitted.....																																		
Water Well Disinfected: Yes... <input checked="" type="checkbox"/> No.....																																		
5	TYPE OF BLANK CASING USED:																																	
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Blank casing diameter... <u>N/A</u> ...in. Was casing pulled? Yes..... No... <input checked="" type="checkbox"/> <u>Yes</u> If yes, how much.....																																		
Casing height above or below land surface.....in.																																		
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="radio"/> 3 Bentonite 4 Other.....																																	
Grout Plug Intervals: From <u>6</u> ..ft. to <u>5 1/2</u> ft., From.....ft. toft., From..... to.....ft.																																		
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Direction from well? ... <u>East</u> How many feet? ... <u>150'</u>																																		
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year).... <u>1-24-2000</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>608</u> This Water Well Record was completed on (mo/day/year).... <u>2-11-2000</u> under the business name of <u>Yellow Jacket Drilling</u> by (signature) <u>Ernest W. Wood</u>																																	

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.