

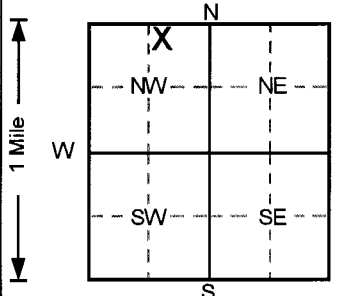
1 LOCATION OF WATER WELL: County: <b>Osborne</b>	Fraction <b>NW ¼ NE ¼ NW ¼</b>	Section Number <b>20</b>	Township Number <b>T 7 S</b>	Range Number <b>R 12 E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?

**East Main Street, Osborne, Kansas 67473**

2 WATER WELL OWNER: **Osborne County**  
 RR#, St. Address, Box # : **P.O. Box 347**  
 City, State, ZIP Code : **Osborne, Kansas 67473**  
 Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL ..... **31** ..... ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft.  
 WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr .....  
 Pump test data: Well water was **NA** ft. after ..... hours pumping ..... gpm  
 Est. Yield **NA** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter ..... **8** ..... in. to ..... **31** ..... ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) **Soil Vapor**  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No..... No; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass Threaded.   
 Blank casing diameter ..... **2** ..... in. to ..... **28** ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface ..... **0** ..... in., weight ..... lbs./ft. Wall thickness or gauge No. **Sch. 40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From ..... **28** ..... ft. to ..... **31** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... **27.5** ..... ft. to ..... **31** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From ..... **0** ..... ft. to ..... **3** ..... ft., From ..... **3** ..... ft. to ..... **27.5** ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) **Former UST Basin**  
 13 Insecticide storage  
 Direction from well? **E** How many feet? **80**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Gravel and Sand (fill),			
0.5	4	Clay, Dark Brown			
4	12	Clay, Medium Brown to Gray Brown			
12	23	Clay, Medium Brown			
23	28	Sand, Medium to Light Brown			
28	30	Sand, Light Brown			
30	31	Sand, Medium Brown to Dark Gray			
					SV9, Tag # 00114244, Flushmount
					Project Name: Osborne County
					GeoCore # 17, KDHE # U6 071 364

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... **4/12/93** ..... and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. ..... **527** ..... This Water Well Record was completed on (mo/day/yr) ..... **5/12/93** .....  
 under the business name of **GeoCore Services, Inc.** by signature \_\_\_\_\_

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