

MW#12

1 LOCATION OF WATER WELL: County: <b>OSBORNE</b>	Fraction <b>NE 1/4 NE 1/4 NE 1/4</b>	Section Number <b>18</b>	Township Number <b>T 7 S</b>	Range Number <b>R 12 E</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**Just W of 129 West Main St. Osborne KS**

MW#12

2 WATER WELL OWNER: **Wholesale Service**  
 RR#, St. Address, Box #: **Pete Bohm**  
 City, State, ZIP Code: **104 Gemini Osborne KS 67473**

Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>50</b> ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL . . . . . ft. below land surface measured on mo/day/yr

Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter: **7 1/4** in. to **50** in. . . . . ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden)  Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes . . . . . No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued. . . . . Clamped. . . . .
<input checked="" type="checkbox"/> PVC	4 ABS	7 Fiberglass		Welded . . . . .
				Threaded <input checked="" type="checkbox"/>

Blank casing diameter . . . . . **2** in. to **25** in. . . . . ft., Dia. . . . . in. to . . . . . ft., Dia. . . . . in. to . . . . . ft.

Casing height above land surface. . . . . **0** in., weight **SCH 40** lbs./ft. Wall thickness or gauge No. . . . .

TYPE OF SCREEN OR PERFORATION MATERIAL:  PVC

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) . . . . .
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="checkbox"/> Mill slot <b>0.10</b>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) . . . . .	ft.

SCREEN-PERFORATED INTERVALS: From **50** ft. to **25** ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From **50** ft. to **22** ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement  Cement grout  Bentonite 4 Other . . . . .

Grout Intervals: From **11** ft. to **3** ft., From **22** ft. to **11** ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
<input checked="" type="checkbox"/> Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **North** How many feet? **41'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Gravel fill 1/2" - 1 1/2" rock			
1	27	Brn Silty Clay			
27	39	Slightly Silty Brn Clay			
39	50	Tan Brn Sand MED 40 COARSE			
		with @ 42'			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . **2-22-01** . . . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. . . . . **575** . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . **3-13-01** . . . . . under the business name of **FURKEE DRILLING SERVICE INC** by (signature) *[Signature]*