

MW#14

1] LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>OSBOINE</b>	<b>NE 1/4 NE 1/4 NE 1/4</b>	<b>18</b>	T <b>7</b> S	R <b>12</b> E <b>(N)</b>

Distance and direction from nearest town or city street address of well if located within city?  
**201 Gemini Ave Osboine, KS** MW#14

2] WATER WELL OWNER: **Pets Bohm / Wholesale F&S Service**  
 RR#, St. Address, Box #: **104 GEMINI** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **OSBOINE KS 67473** Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

	4] DEPTH OF COMPLETED WELL: <b>50</b> ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <b>7.14</b> in. to <b>50</b> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <input checked="" type="checkbox"/> Monitoring well _____ Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. <input checked="" type="checkbox"/> ; If yes, mo/day/yrs sample was sub- mitted _____ Water Well Disinfected? Yes _____ No <input checked="" type="checkbox"/>
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5] TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. \_\_\_\_\_ Clamped. \_\_\_\_\_  
 PVC 4 ABS 7 Fiberglass \_\_\_\_\_ Threaded  \_\_\_\_\_  
 Blank casing diameter: **2** in. to **25** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: **0** in., weight **Schee 40** lbs./ft. Wall thickness or gauge No. \_\_\_\_\_  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot  Mill slot **0.10** 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_ ft.  
 SCREEN-PERFORATED INTERVALS: From **50** ft. to **25** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **50** ft. to **22** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6] GROUT MATERIAL: 1 Neat cement  Cement grout  Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From **11** ft. to **13** ft., From **22** ft. to **11** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) \_\_\_\_\_  
 Direction from well? **South East** How many feet? **120'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Topsoil Grass BIK Organic			
1	29	Blw Silty Clay High Plastic to 21'			
29	40	Sandy Silty Clay Blw Mast			
40	50	TAN FINE TO MEDIUM SAND			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2-23-01** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **575**. This Water Well Record was completed on (mo/day/yr) **3-13-01** under the business name of **FUNKER DRILLING SERVICE INC** by (signature) *Alan L. Kuntz*