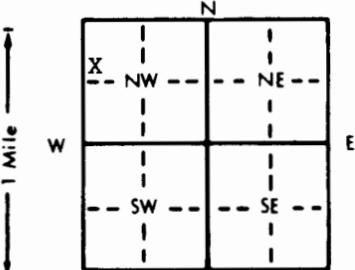


1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: OSBORNE		SW 1/4 NW 1/4 NW 1/4	17		T 7 S		R 12 E/W	
Distance and direction from nearest town or city street address of well if located within city?								
110 MERCURY AVE OSBORNE KS								
2 WATER WELL OWNER:		LANCE WOLTERS						
RR#, St. Address, Box # :		110 MERCURY AVE						
City, State, ZIP Code :		OSBORNE KS 67473						
Board of Agriculture, Division of Water Resources		Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION:						
		Depth(s) Groundwater Encountered 1. 50 ft. 2. ft. 3. ft.						
		WELL'S STATIC WATER LEVEL 44 ft. below land surface measured on mo/day/yr 10-4-01						
		Pump test data: Well water was ft. after hours pumping gpm						
		Est. Yield 15 gpm: Well water was ft. after hours pumping gpm						
		Bore Hole Diameter 10 in. to 60 ft., and in. to ft.						
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
		2 Irrigation 4 Industrial X Lawn and garden only 10 Monitoring well						
		Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted						
		Water Well Disinfected? Yes No XX						
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped						
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded						
X PVC 4 ABS		7 Fiberglass Threaded						
Blank casing diameter 5 in. to 50 ft. Dia in. to ft. Dia in. to ft.								
Casing height above land surface 18 in. weight 160 lbs./ft. Wall thickness or gauge No.								
TYPE OF SCREEN OR PERFORATION MATERIAL:		X PVC 10 Asbestos-cement						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes								
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From 50 ft. to 60 ft. From ft. to ft.								
GRAVEL PACK INTERVALS: From 40 ft. to 60 ft. From ft. to ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout X Bentonite 4 Other								
Grout Intervals: From 0 ft. to 30 ft. From ft. to ft. From ft. to ft.								
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well						
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage								
Direction from well?		How many feet?						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS			
0	5	SURFACE CLAY						
5	25	HARD GRAY CLAY						
25	40	CLAY & WHITE ROCK						
40	50	HARD BLUE GRAY CLAY						
50	58	MED TO LARGE SAND						
58	60	BLUE SHALE						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (X) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-4-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 444 This Water Well Record was completed on (mo/day/yr) 10-4-01 under the business name of ANDY ANDERSON DRILLING by (signature) Andy Anderson								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								