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|---|----|---|----------------|---|--------------------|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: <u>Osborne</u> | | <u>NW 1/4 NW 1/4 NW 1/4</u> | <u>17</u> | <u>T 7 S</u> | <u>R 12 EW</u> |
| Distance and direction from nearest town or city street address of well if located within city? <u>306 Appollo Ave</u> | | | | | |
| 2 WATER WELL OWNER: <u>Leslie Kaser</u> | | Board of Agriculture, Division of Water Resources | | | |
| RR#, St. Address, Box # : <u>306 Appollo Ave</u> | | Application Number: | | | |
| City, State, ZIP Code : <u>Osborne KS</u> | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: <u>62</u> ft. ELEVATION: <u>43'</u> | | | |
| | | Depth(s) Groundwater Encountered 1. <u>43'</u> ft. 2. _____ ft. 3. _____ ft. | | | |
| | | WELL'S STATIC WATER LEVEL <u>43'</u> ft. below land surface measured on mo/day/yr <u>7-5-02</u> | | | |
| | | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm | | | |
| | | Est. Yield <u>50+</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm | | | |
| | | Bore Hole Diameter <u>10</u> in. to <u>23</u> in. and <u>8</u> in. to <u>62</u> in. | | | |
| | | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | |
| | | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | |
| | | 2 Irrigation 4 Industrial <u>7</u> Lawn and garden only 10 Monitoring well | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ | | | |
| | | Water Well Disinfected? <u>Yes</u> No _____ | | | |
| 5 TYPE OF BLANK CASING USED: | | 5 Wrought iron | | 8 Concrete tile | |
| 1 Steel | | 6 Asbestos-Cement | | CASING JOINTS: Glued <u>X</u> Clamped _____ | |
| 2 PVC | | 7 Fiberglass | | Welded _____ | |
| 3 RMP (SR) | | | | Threaded _____ | |
| 4 ABS | | | | | |
| Blank casing diameter <u>5</u> in. to <u>52</u> ft. Dia <u>8</u> in. to _____ ft. Dia _____ in. to _____ ft. | | | | | |
| Casing height above land surface <u>18</u> in. weight _____ lbs./ft. Wall thickness or gauge No. <u>21.8</u> | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | 5 Fiberglass | | 10 Asbestos-cement | |
| 1 Steel | | 8 RMP (SR) | | 11 Other (specify) _____ | |
| 2 Brass | | 9 ABS | | 12 None used (open hole) | |
| 3 Stainless steel | | | | | |
| 4 Galvanized steel | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | 5 Gauzed wrapped | | 8 Saw cut | |
| 1 Continuous slot | | 6 Wire wrapped | | 9 Drilled holes | |
| 2 Louvered shutter | | 7 Torch cut | | 10 Other (specify) _____ | |
| 3 Mill slot | | | | | |
| 4 Key punched | | | | | |
| SCREEN-PERFORATED INTERVALS: From <u>52</u> ft. to <u>62</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. | | | | | |
| GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. | | | | | |
| 6 GROUT MATERIAL: | | 1 Neat cement | | 2 Cement grout | |
| Grout Intervals: From <u>0</u> ft. to <u>22</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. | | 3 Bentonite | | 4 Other _____ | |
| What is the nearest source of possible contamination: | | 10 Livestock pens | | 14 Abandoned water well | |
| 1 Septic tank | | 11 Fuel storage | | 15 Oil well/Gas well | |
| 2 Sewer lines | | 12 Fertilizer storage | | 16 Other (specify below) _____ | |
| 3 Watertight sewer lines | | 13 Insecticide storage | | | |
| 4 Lateral lines | | How many feet? <u>20</u> | | | |
| 5 Cess pool | | | | | |
| 6 Seepage pit | | | | | |
| 7 Pit privy | | | | | |
| 8 Sewage lagoon | | | | | |
| 9 Feedyard | | | | | |
| Direction from well? <u>N</u> | | | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| | | <u>No Accurate log was obtained we pulled the casing & reamed out a well that didn't work. The log can be obtained from a WWC5 form that was drilled by Andy Anderson drilling. This well was not grouted properly.</u> | | | |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-5-02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>165</u> This Water Well Record was completed on (mo/day/yr) <u>8-17-02</u> under the business name of <u>Maruhn Well Drilling</u> by (signature) <u>Shirley Maruhn</u> | | | | | |