WATER WELL PLUGGING RECORD FORM WWC-5										5P	KSA 82a-1212			
1 LOCAT	ION OF WAT	L: Fi	Fraction						i . i		Township Number	Range Number		
County:	Osborne			NW	1/4	NW	1/4	NW	1/4	20		7	12	
Distance	and direction	n from	nearest	town o	r city	street a	ddress	of well	if lo	cated within city	y?		· <u></u>	
RR#, St. / City, State	WELL OWN Address, Bo	Cupboard tin ne, Ks 67473 MW=					10	Board of Agriculture, Division of Water Resources Application Number:						
3 MARK V	WELL'S LOC ECTION BO	ATON W X:	IIH AN	4 DE	РТН (OF WELL	_		2	2	ft.			
X		DEPTH OF WELL WELL'S STATIC WATER LEVEL tt. WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9 Dewatering												
w se				E 2 Irrigation 3 Feedlot 4 Industrial				6 C 7 L	6 Oil Field Water Supply 7 Lawn and Garden (domestic) 8 Air Conditioning			10 Monitorin 11 Injection	10 Monitoring Well 11 Injection Well 12 Other	
		Was a chemical/bacteriological sample submitted to Departm If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No								No				
1 Stee 2 PVC Blank ca Casing h 6 GROUT Grout P What is 1 Sep 2 Sev 3 Wa 4 Lat	sing diamete eight above	3 RMP 4 ABC or 2 or below ERIAL: From source o	in. land sur 1 Neat f possible 7 8 9	6 A Was face cement	sbesto s casing 2 mination le pit /	os-Ceme g pulled? 0 Cement fi on:	nt 8 P Yes in. grout t. From	3 11 Fu 12 Fe 13 Ins 14 Ab 15 Oil	el st rtiliza	If yes, ho	Other		ft. toft.	
Direction fro	om well?							How ma	ny fe	et?				
FROM	TO		PLUGGING MATERIALS									:		
22	2		BENT	ITONITE										
2	0		CEME	NT										
7 CON	TRACTOR'S	CORIA	NDOWA	IEB'8 C	CDTI	FICATIO	ANI: Thi	- unter	المير			y jurisdiction and was c	ompleted.	
on (r	no/day/yr) er Well Con	tractor's		2-5 e No.	5-02		554	_ and th		ecord is true to the control of the	the b Vell F	est of my knowledge a Record was completed	and belief. Kansas on (mo/day/yr)	
		4-02	71-	under	the b	usiness	name	of		Wo	ofte	r Pump and Well II	NC.	
INSTI	(signature) RUCTIONS	S: Pleas	e fill / n	bl á nks	and	circle th	е согг	ect ans	wer	s. Send three	copie	es to Kansas Departr 65. Send one to Wa	nent of Health and	
retain	one for yo	ur reco	rds.		, 110					p		SUL SUITE ONE TO THE	.c. Tron Owner and	

Farms manifeld by Parms On & Blate Inc. Bullet Torre 1044) 040 0400