SEC

WATER WELL RECORD	Form WWC-5	KSA 82a-1212	ID No.	MW-4

1 LOCATION OF WATER WELL:	Fraction				Section Number	Township Nun	nber	Range Nu	mber			
	NE :	% SE	1/4	SE 1/4	18	T 7	s	R 12	EW			
Distance and direction from nearest to		t address of v	vell if loca	ated within	city?							
112 W. Adams, Osborne, Kansas												
2 WATER WELL OWNER: James Vander Giesen												
RR#, St. Address, Box # : P.O. B	ox 66					Board of Agricul	ture, Divisi	ion of Water R	esources			
City, State, ZIP Code : Downs	, Kansas 67	7437				Application Num	ber:					
3 LOCATE WELL'S LOCATON WITH	4 DEPTH O				40.0							
AN "X" IN SECTION BOX:					40.0 ft. ELE	VATION:						
N	Depth(s) Gro	undwater En	countered	1 1	32.0 ft	. 2	ft. 3		ft.			
↑ 	WELL'S STA	TIC WATER	LEVEL	31.38	ft. below land s	surface measured on	mo/day/yı	06/08	/04			
	Po	ump test data	a: Well	water was	f	ft. after	_ hours pu	mping	gpm			
	Est. Yield	NA gpm	n: Well	water was	f	ft. after	hours pu	mping	gpm			
§ W E	Bore Hole Dia	ameter 8	3.5 in.	. to	40.0	ft. and 8 Air conditionin 9 Dewatering	in.	to	ft.			
7	WELL WATE	R TO BE US	ED AS:	5 Public	water supply	8 Air conditioning	ng 11	Injection well				
			d lot	6 Oil field	water supply	9 Dewatering	12	Other (Specif	y below)			
 	2 Irrigat		ustrial	7 Lawn a	nd garden (domesti	c) 0 Monitoring w	veli					
▼	Was a chemie	cal/bacteriolo	gical san	nple submi	tted to Department?	YesNo	If yes, n	no/day/yr sam	ple was			
S	submitted				Wa	ter Well Disinfected?	? Yes	No	X			
5 TYPE OF BLANK CASING USED:		5 Wro	ought Iron	8	Concrete tile	CASING JOINT	S: Glued	Clam	ped			
1 Steel 3 RMP	(SR)	6 Asb	estos-Ce	ment 9	Other (specify belo	w)	Welde	d				
2 PVC 4 ABS	(,		erglass				Thread	led	(
Blank casing diameter 2.375	in to		-			ft Dia	i	n to	ft			
Cosing baisht should land surface	luch Mount	t inink	, Dia			Moli thickness or as	uugo No	Schedu	40			
Casing height above land surface	NI MATERIAL :	L in., weigr	и		7) PVC	10 Achael	tos-cemen	t Ochleda				
1 Steel 3 Stainl	es steel											
1	nized steel	6 Cor	orete tile		9 ARS	12 None i	used (open	hole)				
SCREEN OR PERFORATION OPENIN		0 001	5 (Gauzed wr	apped	8 Saw cut	1	1 None (ope	n hole)			
	Mill slot		6 \	Vire wrapp	ed	11 Other (12 None (8 Saw cut 9 Drilled holes	•	(-1	,			
	Key punched			Forch cut		10 Other (specify						
SCREEN-PERFORATED INTERVALS	: From	40.0	ft. to		20.0 ft. F	From						
						rom						
CRAVEL DACK INTERVALS.						From						
GRAVEL PACK INTERVALS:		40.0										
	From	0	π. το		Ω	rom	n. to		п.			
6 GROUT MATERIAL: 1 Neat		Cement			3 Bentonite	4 Other						
Grout Intervals From 0.0			rom	2.0								
What is the nearest source of possible						tock pens			veil			
1 Septic tank	4 Lateral lin			privy		storage (former)		ell/ Gas well				
2 Sewer lines	5 Cess pool	i				izer storage	16 Othe	r (specify belo	w)			
3 Watertight sewer lines		•	9 Fee	edyard		ticide storage						
Direction from well?	N-	orthwest		****		feet?		35				
FROM TO CODE		114			LITHOLOGIC LO	G						
	rk brown si							1				
	rk brown si											
					y silt, firm, mois	St						
	own clayey	sand, slig	muy gra	evely, Tri	sule, moist	fairly well sorte	d eub -	ounded				
	own-light bi oist	OWII IINE-	illealan	graine	a sanu, gravery,	rainy well sorte	u, aub-re	ounaeu,				
	ry light bro	wn fine ar	ained o	and day	100							
						ne and chalk fra	amente	stained				
	rk gray top			u sanu,	gravery, inflesto	no and onan IIa	9	Juliou				
	ght brown c			****								
				ained sa	nd. very gravely	y, limestone frag	ments.	much				
	alk, poorly				,, துவர்	,,	,,					
	, poorij	, ,		,								
					·							
		Flush-mo	unt we	Il comple	etion approved	by Don Taylor. H	(DHE, B	OW				
Flush-mount well completion approved by Don Taylor, KDHE, BOW												
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was												
completed on (mo/day/yr) 06/05/04 and this record is true to the best of my knowledge and belief. Kansas												
Water Well Contractor's License No. 692 This Water Well Record was completed on mp/dayPyr 166/28/04												
under the business name of Quad State Services, Inc. by (signature)												
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W												