æ

SEC

1 LOCATION OF WATER WELL:)					Section N	Number	Township Number			Range Number		
County:						1/4			19		Т	7	s	R	<u> </u>	EW
			own or city stre	eet addre:	ss of w	ell if loc	ated with	hin cit	y?							
	Street, Os															
			Petroleum													
	ldress, Box #		Diata Nakaada 00400						Board of Agriculture, Division of Water Resources							
City, State,	ZIP Code WELL'S LOC	NOITH	Plaπe, Net	braska (691 03						Applic	ation Nun	ber:			
3 AN "X" II	N SECTION B	SOX:	4 DEPTH	OF COM	1PLETE	ED WEL	L		32.5	ft. ELEV	ATION:					
	N		Depth(s) G				 d 1		26.5	ft	2		ft 3	·		ft.
▲ □		\neg	WELL'S ST	TATIC WA	ATER L	EVEL	26.	.74	ft. belo	w land si	urface me	asured on	mo/dav/v	r	05/26/0	4
	1	X											hours pu			
	NW	NE]	Est. Yield													
<u>*</u> w L	}	1	E Bore Hole I		. gpm.	. wen	waterw	as .	225	"	. aiter		_ Hours pu	imping		. gpm
- " □	i		Bore Hole I	Diameter TFR TO F	SE LISE	.D. AS:	1. to	lic wa	ter sunnly	,	π. and	conditioni	IN. no 11	Injectio	n well	^{IL.}
	sw -	- SE	WELL WAT	mestic	3 Feed	d lot	6 Oil f	ield w	ater supp	ly	9 Dev	vatering	12	Other (Specify b	pelow)
	3,447	!	2 Irrig	gation 4	4 Indu	strial	7 Law	n and	garden (d	domestic	(10) M(onitoring v	vell			
† ∟			Was a cher	mical/bac	teriolog	gical sar	nple sub	omitte	d to Depa	rtment?	Yes	No	If yes, i	mo/day/	yr sample	was
	s		submitted										? Yes			
5 TYPE O	F BLANK CAS	SING USED):	5	Wro	ught Iror	n	8 C	oncrete ti				S: Glued			.d
1 Ste			P (SR)			•			ther (spec							
2)PV		4 ABS	• •		Fibe					•	•		Threa			
_			in. to			•	-		in to		# Dia		111104	in to		 ft
TYPE OF S	Intabove land		Flush Mou ION MATERIA	ifit in.,	weigni	٠			(7) PVC	ids./π.	vvali tnick	nessorga ı∩ Achae	auge No. tos-cemen	, <u></u>	iieuuie	.40
1 Ste			inless steel	5	Fihe	mlaee			8 PME	(SD)	4					
2 Bra			vanized steel	6	Con	crete tile	•		9 ABS	(011)	1		used (oper			
	R PERFORAT					5	Gauzed	wrap	ped		8 Saw		1		e (open t	noie)
1 Co	ntinuous slot	C	3) Mill slot			6	Wire wra	apped	i		9 Drille	d holes				-
2 Lou	uvered shutter	. ~	Key punche	ed .		7	Torch cu	ut			10 Othe	r (specify	')			
SCREEN-P	ERFORATED	INTERVAL	.S: From	32.	5	_ ft. to		17	'.5				ft. to			
													ft. to			
GR	AVEL PACK I	NTERVALS											ft. to			
			From								rom					
6 GROUT	MATERIAL:	1 Nea	at cement	-	ment c	rout		(Bentonite	9	4 Other					
			ft. to						ft to	15.0	ft	From		ft. to		ft.
			le contaminatio								ock pens		14 Abai			
	ptic tank	о с. россия.	4 Lateral			7 Pit	privy		$\mathfrak{I}_{\mathfrak{I}}$		torage		15 Oil v	vell/ Gas	well	
	wer lines		5 Cess po								zer storag				fy below)	J
		lines	6 Seepag				edyard	3			icide stora				, ,	
Direction fro	_			Northw		- , -	,			w many		- J -	1	00		
FROM	ТО	CODE							LITHOLO				-			
0.0	7.0		Dark brown													
7.0	12.0		Brown silty					gme	nts, fria	ble-firn	n, moist	-very m	oist			
12.0	16.5		3ray brown								=					
16.5	20.0		Gray silty cla													
20.0	22.0		Brown-dark													
22.0	25.0		Brown very													
25.0	26.5		Brown claye													
26.5	31.0		Gray rust bla						d, well s	orted,	sub-rou	inded, v	vet, stro	ng-mo	aerate	odor
31.0	31.5		Gray rust cla				nt odol	<u> </u>								
31.5	32.5		Black shale,	calicne	, nar	a, ary										
	 															
		+ +					•									
-	<u> </u>	 								-						
	<u> </u>	 		Fluel	h-moi	ınt we	ll com	pleti	on appr	oved h	v Don 1	avlor l	(DHE, B	OW.		
		 		ı iusi			55111	Piett	on appi	J. J. L.	.,		, U			
	-								-		-)
7 CONTRA	ACTOR'S OR	LANDOWN	ER'S CERTIF	ICATION	: This	water we	ell was (1) don	structed, (2) recons	structed, o	r (3) plugo	ed under	my juriso	diction and	d was
	on (mo/day/yr)						`	a	nd this red	cord is tr	ue to the b	est of my	knowledg	e and b	eliet Kar	nsas
					392			тт	his Water	Well Re	cord was	completed	Myo/d	altyr)/	05/20	//04
under the b	usiness name	of		Quad St	tate S	ervice	s, Inc.			þγ	/ (signatur	e) '	//www		W^{7}	
INSTR	UCTIONS: Ple	ease fill in bla	nks and circle th	he correct	answer	s. Send	three cop	oies to	Kansas De	partment	of Health	and Enviro	nment, Bur	eau of //	ater, 1090	SW
Jackso	n St., Ste. 420,	Topeka, Kan	nsas 66612-1367	Telepho	one: 91	3-296-55	545. Sen	nd one	to WATER	WELL O	WNER and	retain one	for your re	cords./		