

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County OSBORNE	Fraction 1/4 NW 1/4 NW 1/4	Section number 19	Township number T 7	Range number S R 12 E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: West Vermont St.		3. Owner of well: RON JEAN R.R. or street: R.R 2 Box 98 City, state, zip code: OSBORNE, KANSAS 67473			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 9.5 in. Completion date 5-17-77 Well depth 42.5 ft.	
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
topsoil - black		0	3	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 18" in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 6 in. to 42.5 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 32	
clay - BROWN to tan		3	30	10. Screen: Manufacturer's name Jess & Level Type 100 Dia. 6 inch Slot/gauze 1/16" Length 5.5 Set between 36 ft. and 42.5 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4" to 1/2"	
clay with 1/16" to 1/8" cobbles		30	33	11. Static water level: _____ mo./day/yr. 31 ft. below land surface Date 5-17-77	
clay mixed with FINE SAND		33	34	12. Pumping level below land surfaces: _____ ft. after 4 hrs. pumping 12 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 25-30 g.p.m.	
FINE SAND		34	36	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
Sand 1/8" to 1/4"		36	42 1/2	14. Well head completion: <input type="checkbox"/> Pitless adapter 18" Inches above grade	
				15. Well grouted? Yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 10 ft. to 0 ft.	
				16. Nearest source of possible contamination: City Sewer ft. 75 Direction West Type main Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Schurr Drilling 348 Business name _____ License No. _____ Address RR 1 Box 17 Signed Mike Schurr Date 5-23 Authorized representative	
18. Elevation:	19. Remarks: level ground		20. Water well contractor's certification: (continued)		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

7
R
12
E
19
NW 1/4
1/4
1/4
1/4
Sec

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5