WATER WELL RECORD	Form WV	VC-5	Di	vision of Wate	r Resources App. N	0.	
1 LOCATION OF WATER WELL:	Fraction		Section	on Number	Township No.	Range Number	
County: Os borne	SE14 SE14 SW			18-		R 12 DE TW	
Street/Rural Address of Well Location;					System (GPS) in		
from nearest town or intersection: If at owner's address, check here			Latitude: (in decimal degrees) Longitude: (in decimal degrees)				
See		Elevation:					
west and 966W Main St		Datun	Datum: WGS 84, NAD 83, NAD 27				
2 WATER WELL OWNER: RR#, Street Address, Box #: City. State, ZIP Code: 906 W Main St		Collection Method:					
RR#, Street Address, Box #: City, State, ZIP Code: 906 w Maih 5+		☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey					
Os borne Ks 67473 Est. Accuracy: 3 m, 3-5 m, 5-15 m, >15 m] 5-15 m, \square >15 m	
3 TOCATE WELL	-						
WITH AN "X" IN 4 DEPTH OF	COMPLETED WELL	7.9	2	ft.	C	(2)	
SECTION BOX: Depth(s) Ground WELL'S STAT	Depth(s) Groundwater Encountered (1)						
WELL SSIAI	Pump test data: Well water wasft. after hours pumping gpm						
NW NE EST. YIELD.	EST. YIELD. 1.5gpm. Well water wasft. after						
W Bore Hole Diam	E Bore Hole Diameter						
WELL WATER	WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well						
15W15E1 1	Domestic Feedlot Oil field water supply Dewatering Other (Specify below) Irrigation Industrial Domestic-lawn & garden Monitoring well						
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well							
was a chemical/bacteriological sample submitted to Department? If it is in No							
1 mile Water well disinfected?							
5 TYPE OF CASING USED: Stee					ALGA MANAGA		
CASING JOINTS: Glued Clamped Welded Threaded							
Casing diameter							
Casing diameter							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)							
SCREEN OR PERFORATION OPENINGS ARE:							
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)							
Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.							
SCREEN-PERFORATED INTERVALS:	From ft	. to		It., From	ft	to ft	
GRAVEL PACK INTERVALS:	From 45 fi	to	0	ft., From	ft.	to ft.	
	From ft	. to		ft., From	ft.	to ft.	
6 GROUT MATERIAL: Neat cem	ent	Bento	nite [Other			
Grout Intervals: From							
What is the nearest source of possible cont		T Liveate els	m 040 d	[Ingontial d	s storage T Ot	her (specify below)	
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well						ner (specify below)	
☐ Watertight sewer lines ☐ Seepage 1	oit 🔲 Feedyard 📗] Fertilizer	storage	Oil well/g	40		
Direction from well				ell G Ø.			
FROM TO LITHOLOG	GIC LOG	FROM	TO	LITHO. L	OG (cont.) <u>or</u> PLU	UGGING INTERVALS	
1 8 Soil 8 25 Sandaclay							
					Market		
25 42 Sand 42 45 Shale							
10 2 2 4 4 1 5							
						. March	

7 CONTRACTORS OR LANDOWNER	D'S CEDTIEICATION	J. This wa	for moll	Was Monst	ructed Tracoret	ructed or Inlugged	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year). S							
Kansas Water Well Contractor's License No **CO This Water Well Record was completed on (mo/day/year) **Solution of the contractor of the contra							
under the business name of Goff sed alk. Well. Drilling. by (signature) Leng. Drilling. by (signature) Leng. Drilling. By (signature) Leng. Drilling. Send three copies							
INSTRUCTIONS : Use typewriter or ball point per	n. PLEASE PRESS FIRMLY	and PRINT 🖔	learly. Ple	ease fill in blank	s and check the corre	ect answers. Send three copies	
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at							
http://www.kdheks.gov/waterwell/index.html.							