

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Osborne		NE ¼ NE ¼ NE ¼	18	T 7 S	R 12 E W
Distance and direction from nearest town or city street address of well if located within city? 901 N. 1st St., Osborne					
2 WATER WELL OWNER: Wholesale Service, Inc.					
RR#, St. Address, Box # : 632 S. Broadway			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Salina, Kansas 67401			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 55 ft. ELEVATION: 1580.43			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 44 ft. below land surface measured on mo/day/yr 8/19/2013			
		Pump test data: Well water was NA ft. after hours pumping gpm			
		Est Yield . . NA . . gpm; Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 . . . in. to 58 . . . ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No ✓			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		CASING JOINTS: Glued Clamped	
(2) PVC		4 ABS		Welded	
		7 Fiberglass		Threaded. ✓	
Blank casing diameter 2 in. to 30 . . . ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface -4.8 . . . in., weight lbs./ft. Wall thickness or gauge No. . . . Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel		3 Stainless steel		(7) PVC	
2 Brass		4 Galvanized steel		8 RMP (SR)	
		6 Concrete tile		10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		(3) Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify)	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From 30 ft. to 55 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 28 ft. to 55 ft., From ft. to ft.					
FROM ft. to ft., FROM ft. to ft.					
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		(3) Bentonite	
				(4) Other Concrete	
Grout Intervals: From 0 ft. to 1 ft., From 1 ft. to 25 ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Topsoil w/rock, roots, Dark Brown			
1	12	Clay, sl. silty, Med. Brown			
12	21	Clay, v. silty, Med. Brown			
21	25	Silt, clayey, Med. Brown			
25	31	Silt, sandy to sl. clayey, Gray			
31	50	Clay, sl. sandy, Med. Brown			
50	56	Sand, m. to f gravel, clayey, Gray			
56	58	Clay, sandy, Dark Brown			
					MW21, Flushmount
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/19/2013 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 8/20/2013 under the business name of GeoCore, Inc. by (signature) [Signature]					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-298-5545. Send one to WATER WELL OWNER and retain one for your records.