

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Osborne	Fraction SW 1/4 SW 1/4 SW 1/4	Section number 12	Township number T 7 S	Range number R 13 E W
2. Distance and direction from nearest town or city: 2 miles W. of Osborne, on Highway 24			3. Owner of well: Edward Steigle R.R. or street: 2212 Eugene Field Avenue City, state, zip code: St. Jo Missouri 64505			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 6 in. Completion date: 6-15-77 Well depth 59 ft.	
					7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
topsoil - black rich		0	2	9. Casing: Material <input type="checkbox"/> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 18 in. RMP <input checked="" type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 6 in. to 59 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 175 mnc		
clay - light brown		2	30	10. Screen: Manufacturer's name Jess & Howell Superior Well Casing Type PVC Dia. 6" Slot/gauze 1/32 Length Set between 39 ft. and 59 ft. <input type="checkbox"/> Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/8 to 1/4"		
clay & fine gravel		30	57	11. Static water level: <input type="checkbox"/> mo./day/yr. 31 ft. below land surface Date 6-15-77		
shale		57	59	12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 7 gpm g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date		
				14. Well head completion: <input type="checkbox"/> Pitless adapter 18" inches above grade		
				15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 14 ft. to 4 ft.		
				16. Nearest source of possible contamination: Septic tank ft. 300 Direction East Type tank Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		well test pumped at 7 GPM		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Schuer Swilling 348 Business name <input type="checkbox"/> License No. <input type="checkbox"/> Address 2017 R.R. Osborne Signed Mike Schuer 6-15-77 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5