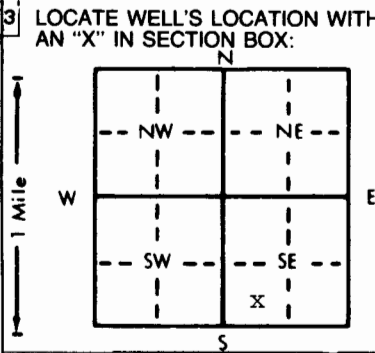


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Osborne	1/4 SW 1/4 SE 1/4	13	T 7 S	R 13 E/W

Distance and direction from nearest town or city street address of well if located within city?
 Approximately 1/2 mile west of Osborne

2 WATER WELL OWNER: Osborne, City of
 RR#, St. Address, Box # : c/o City Clerk
 City, State, ZIP Code : 133 West Main
 Osborne, KS 67473
 Board of Agriculture, Division of Water Resources
 Application Number: 37,012



4 DEPTH OF COMPLETED WELL.....61..... ft. ELEVATION: unknown.....

Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft.

WELL'S STATIC WATER LEVEL ... 37..... ft. below land surface measured on mo/day/yr ... 9-6-91.....

Pump test data: Well water was not ch'd. ft. after hours pumping gpm

Est. Yield unknown gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter.....18..... in. to 60..... ft., and..... in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....x.....; If yes, mo/day/yr sample was submitted Drilled near existing well Water Well Disinfected? Yes x No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped.....
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded.....
		7 Fiberglass		Threaded.....

Blank casing diameter 8..... in. to 46..... ft., Dia 8..... in. to 60..... ft., Dia in. to ft.

Casing height above land surface..... 12..... in., weight 5.54..... lbs./ft. Wall thickness or gauge No. 322.....

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify).....
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify).....	

SCREEN-PERFORATED INTERVALS: From..... 46..... ft. to 56..... ft., From..... ft. to..... ft.

GRAVEL PACK INTERVALS: From..... 36..... ft. to 60..... ft., From..... ft. to..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Dirt 3 Bentonite 4 Other .. Bentonite Holeplug.....

Grout Intervals: From..... 5..... ft. to 25..... ft., From..... 0..... ft. to 5..... ft., From..... 25..... ft. to 36..... ft.

What is the nearest source of possible contamination: *for Pit privy UNIT*

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage None known.....

Direction from well?		LITHOLOGIC LOG	How many feet?		PLUGGING INTERVALS
FROM	TO		FROM	TO	
0	3	Topsoil, clay			
3	46	Clay, brown			
46	56	Sand and gravel, medium, some coarse, clay streak at 58'			
56	60	Shale, black			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-6-91..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185..... This Water Well Record was completed on (mo/day/yr) 9-25-91..... under the business name of Clarke Well & Equipment, Inc. by (signature) *Clarke Well & Equipment*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.