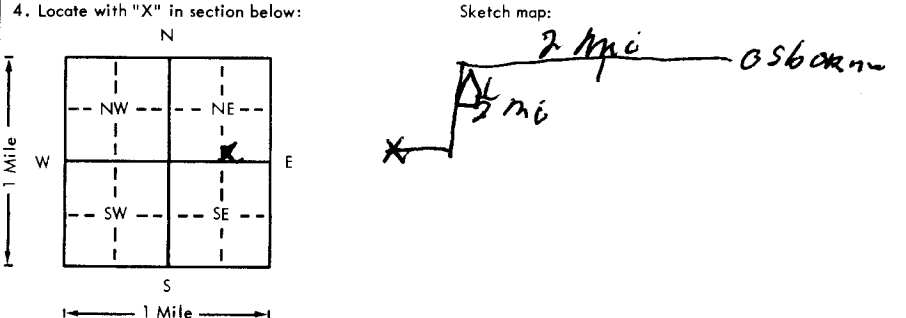


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County OSBORNE	Fraction SW 1/4 SE 1/4 NE 1/4	Section number 14	Township number T 7 S R 13 E/W	Range number
2. Distance and direction from nearest town or city: 2 West 1/2 South & 1/2 West OSBORNE				3. Owner of well: Loyd C. Bloomer R.R. or street: 202 W MAIN City, state, zip code: OSBORNE, KS. 67473		
4. Locate with "X" in section below: 				6. Bore hole dia. 2 1/2 in. Completion date 8/14/78 Well depth 54 ft.		
5. Type and color of material				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: TRANSITE Height: Above or below Threaded Banded Surface 6 in. RMP <input type="checkbox"/> PVC Weight 30 lbs./ft. Dia. 16 in. to 54 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gauge No. 7/8"		
				10. Screen: Manufacturer's name JOHNSON CASTING CO. Type TRANSITE Dia. 16" Slot/gauze 3/16 Length 36" Set between 26 ft. and 28 ft. ft. and <input type="checkbox"/> ft. Gravel pack? YES Size range of material 1/4-5/8		
				11. Static water level: <input type="checkbox"/> mo./day/yr. 37 ft. below land surface Date 8/14/78		
				12. Pumping level below land surfaces: 51 ft. after 4 hrs. pumping 1000 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 1000 g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade		
				15. Well grouted? YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
				16. Nearest source of possible contamination: Farm ft. 3000 Direction N/E Type STAY Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. D. & L. DRILLING CO 303 Business name License No. 1/4 5/8 1/4 SUSENE Address Box 368 Hill City, KS. 67476 Signed Allan J. Farni Date 8-17-78 Authorized representative		

-2-130-W-E-1/4-5/8-1/4-SUSENE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5