

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Osborne</b>	Fraction <b>SE NW 1/4 NE 1/4 SE 1/4</b>	Section number <b>18</b>	Township number <b>T 7 S R 13 E 10</b>	Range number <b>13</b>
2. Distance and direction from nearest town or city: <b>1 West 1 South miles from Bloomington, KS.</b>				3. Owner of well: <b>Loyd C. Bloomer.</b> R.R. or street: <b>202 W. MAIN</b> City, state, zip code: <b>OSBORNE, KS. 67473</b>		
4. Locate with "X" in section below:				6. Bore hole dia. <b>2 1/2</b> in. Completion date Well depth <b>60</b> ft. <b>8/3/78</b>		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <b>TRANSITE</b> Height: <u>above or below</u> <b>Banded</b> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>6"</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>30</b> lbs./ft. Dia. <b>1 1/2</b> in. to <b>60</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>7/8"</b>		
				10. Screen: Manufacturer's name <b>JOHNSON CASTING Co.</b> Type <b>TRANSITE</b> Dia. <b>1 1/2</b> Slot/gauze <b>3/16</b> Length <b>26'</b> Set between <b>34</b> ft. and <b>60</b> ft. Gravel pack? <b>yes</b> Size range of material <b>1/4 to 3/8</b>		
				11. Static water level: <u>mo./day/yr.</u> <b>31</b> ft. below land surface Date <b>8/3/78</b>		
				12. Pumping level below land surfaces: <b>58</b> ft. after <b>4</b> hrs. pumping <b>170</b> g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <b>170</b> g.p.m.		
				13. Water sample submitted: <u>mo./day/yr.</u> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade		
				15. Well grouted? <b>YES</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
				16. Nearest source of possible contamination: <b>CROSS</b> ft. <b>150</b> Direction <b>EAST</b> Type <b>POOL</b> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>D. &amp; L. DRILLING 303</b> Business name <b>HILL CITY</b> License No. _____ Address <b>Box 268 HILL CITY, KANS. 67444</b> Signed <b>Alton Francis</b> Date <b>8/17/78</b> Authorized representative		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

7-13-78  
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MUNISE