

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Rooks</u>	<u>NW 1/4 SE 1/4 SW 1/4</u>	<u>22</u>	<u>T 7 S</u>	<u>R 18 E</u> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">W</span>

Distance and direction from nearest town or city street address of well if located within city?  
Approximately 2 miles west and 3/4 miles south of Stockton

2 WATER WELL OWNER: <u>City of Plainville</u> RR#, St. Address, Box # <u>222 W. Mill</u> City, State, ZIP Code <u>Plainville, KS 67663</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL <u>40</u> ft. WELL'S STATIC WATER LEVEL <u>11</u> ft. WELL WAS USED AS: <table style="width:100%; border: none;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><span style="border: 1px solid black; border-radius: 50%; padding: 2px;">10 Monitoring Well</span></td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	<span style="border: 1px solid black; border-radius: 50%; padding: 2px;">10 Monitoring Well</span>	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
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Was a chemical / bacteriological sample submitted to Department? Yes  No

If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected: Yes  No

5 TYPE OF BLANK CASING USED: <table style="width:100%; border: none;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td><span style="border: 1px solid black; border-radius: 50%; padding: 2px;">2 PVC</span></td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	<span style="border: 1px solid black; border-radius: 50%; padding: 2px;">2 PVC</span>	4 ABS	6 Asbestos-Cement	8 Concrete Tile		Blank casing diameter <u>5</u> in. Was casing pulled? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, how much _____ Casing height above or <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">below</span> land surface <u>48</u> in.
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6 GROUT PLUG MATERIAL: 1 Neat Cement 2 Cement grout 3 Bentonite <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">4 Other</span> <u>Bentonite Holeplug</u>	Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft. From <u>40</u> ft. to <u>0</u> ft.
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What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel storage	<span style="border: 1px solid black; border-radius: 50%; padding: 2px;">16 Other (specify below)</span>
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	<u>None known</u>
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess Pool	10 Livestock pens	15 Oil well/Gas well	

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS
40	4	Bentonite Holeplug
4	0	Compacted Soil

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>06-25-07</u>	and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>771</u> This Water Well Record was completed on (mo/day/year) <u>12-12-07</u>
under the business name of <u>Clarke Well &amp; Equipment, Inc.</u>	
by (signature) <u><i>BC</i></u>	

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health & Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.