| County:                               | Rooks   | Fraction NW NW NW N  | Sec. 24 T 7 S R /8 E(W)  |
|---------------------------------------|---|--|--|
| Owner:                                |   | (to rectify lacking or income of the control of the | rect information)  |
|                                       | as listed as:   | - ( <del>V N 1 1 )</del>   | Location changed to:   |
| Section-                              | Township-Range:                                       | None Given   | 24-75-18W<br>NW NW NW NE   |
| Fraction                              | (1/4 1/4 1/4):  |  | NW NW NW NE  |
|                                       |   | nts:   |  |
| Changed to:                           | :   |  |  |
| Comments:                             |   |  |  |
| Verification  For s  too/ Submitted b | method: Write  ame owne  are cal  by: Kansas Geologic | en description for<br>photos on KGS und Survey, Data Resources Library, 193  | this well and for MW-5 & MW-8  & Street View, and mapping  obsite initials: API date: 3/11/2015  O Constant Ave., Lawrence, KS 66047-3726  Lockson Suite 420, Toneka KS 66612-1367 |
| to: Kansas                            | Dept of Health & En                                   | vironment, Bureau of Water, 1000 SW  | Jackson, Suite 420, Topeka, KS 66612-1367.   |

| -  | WATER WELL RECORD Form   |   |
|--|--|---|
| 1 LOCATION OF WATER WELL:                              |  | Section Number Township Number Range Number   |
| County: Rooks  | wn or city street address of well if located with  | 1/4 T S R E   |
| Distance and direction from nearest to                 | Between MW-5 & MW-8 in s   | idewalk, Stockton, KS   |
| 2 WATER WELL OWNER: Norma                              |  |   |
| RR#, St. Address, Box # : P.O. E                       |  | Board of Agriculture, Division of Water Resources   |
| City State ZIP Code · Stock                            | cton. KS 67669   | Application Number:   |
| 3 LOCATE WELL'S LOCATON WITH<br>AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL  | 35 ft. ELEVATION: 1780.53   |
| N  |  | ft. 2 ft. 3 Ft.  ft. below land surface measured on mo/day/yr   |
| <b>†</b>   | WELL'S STATIC WATER LEVEL  | ft. below land surface measured on mo/day/yr  |
| NW NE  |  | as Ft. after hours pumping Gpm  |
| w E  | Est. Yield Gpm: Well water wa  |   |
| W  | Bore Hole Diameter 6.23 In. to WELL WATER TO BE USED AS: 5 Publication 3 Feed lot 6 Oil fi | 35 ft. and in. to Ft. ic water supply 8 Air conditioning 11 Injection well eld water supply 9 Dewatering 12 Other (Specify below) |
| SW SE<br>!   | 2 Irrigation 4 Industrial 7 Lawr   | n and garden (domestic) 10 Monitoring well MW-17  |
| <b>†</b>   |  | mitted to Department? Yes No X If yes, mo/day/yr sample was   |
| S  | Submitted  | Water Well Disinfected? Yes No X  |
| 5 TYPE OF BLANK CASING USED:                           |  | 8 Concrete tile CASING JOINTS: Glued Clamped  |
| 1 Steel 3 RMP  | •  | 9 Other (specify below) Welded  |
| 2 PVC 4 ABS  | 7 Fiberglass   | Threaded X  |
| Plank assing dismater 2                                | Ft.,   | In to ft Dia in to ft   |
| Casing height above land surface                       | FLUSH In., weight SCI  | In. toft., Diain. toft.  1 40 Lbs./ft. Wall thickness or gauge No.  |
| TYPE OF SCREEN OR PERFORATION                          |  | 7 PVC 10 Asbestos-cement  |
|  | niess steel 5 Fiberglass   | 8 RMP (SR) 11 Other (specify)   |
| 2 Brass 4 Galva  | anized steel 6 Concrete tile   | 9 ABS 12 None used (open hole)  |
| SCREEN OR PERFORATION OPENII                           |  | wrapped 8 Saw cut 11 None (open hole)   |
|  | Mill slot 6 Wire wra   | · ·   |
|  | Key punched 7 Torch cu   |   |
| SCREEN-PERFORATED INTERVALS                            |  | 35 ft. From ft. to ft.  |
| CAND DACK INTERVALS:                                   |  | ft. From ft. to Ft. <b>35</b> ft. From ft. to Ft.   |
| SAND PACK INTERVALS:                                   | From 18 ft. to   |   |
| 6 CPOLIT MATERIAL 1 Next                               | t cement 2 Cement grout  |   |
|  | Ft   | Ft  |
|  | ft. to 16 From3 16   | to 18 ft. From ft. to ft.   |
| What is the nearest source of possible                 |  | 10 Livestock pens 14 Abandoned water well   |
| 1 Septic tank  | 4 Lateral lines 7 Pit privy  | 11 Fuel storage 15 Oil well/ Gas well   |
| 2 Sewer lines  | 5 Cess pool 8 Sewage lag   | goon 12 Fertilizer storage 16 Other (specify below)  13 Insecticide storage Contaminated Site                                     |
| 3 Watertight sewer lines Direction from well?          | 6 Seepage pit 9 Feedyard   | How many feet?  |
| FROM TO CODE   | LITHOLOGIC LOG   | FROM TO PLUGGING INTERVALS  |
|  | idewalk  |   |
|  | ilty Clay  |   |
| 18 24 C  | lay  |   |
|  | ilty Sand  |   |
| 35 TD E  | nd of Borehole   |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
| 7 CONTRACTOR'S OR LANDOWNE                             | ER'S CERTIFICATION: This water well was (  | x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w   |
|  | 12/02/14   | And this record is true to the best of my knowledge and belief. Kansas  |
| Water Well Contractor's License No.                    | 585  | This Water Well Record was completed on (niol 1797) 01/02/15  |
| under the business name of                             | Associated Environmental,  | Inc. By (signature) Badley relocks notes to Kansas Department of Health and Environment, By General Or Water, Topeka.             |
| Kansas 66620-0001. Telephone: 9                        | 913-296-5545. Send one to WATER WELL OWNE  | R and retain one for your records.  |