KOLAR Document ID: 1418081

				WWC-5		vision of Wat			Well ID			
Original Record Correction Change in Well Use 1 LOCATION OF WATER WELL: Fraction					ources App. 1	on Number Township Number Range Number			go Numbor			
$\begin{array}{c} \textbf{I} \textbf{LOCATION OF WATER WELL:} \\ \textbf{County:} \textbf{I}_{4} \textbf{I}_{4} \textbf{I}_{4} \\ \end{array}$						$\begin{array}{c c} T & S & R & \Box E & \Box W \\ \hline \end{array}$						
county!						reet or Rural Address where well is located (if unknown, distance and						
							rection from nearest town or intersection): If at owner's address, check here:					
Address:												
Address:			a	770								
City:			State:	ZIP:								
	3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:					ft. 5 Latitude :(decimal degrees)						
	SECTION BOX . Depth(s) Groundwater Encountered: 1)					Longitude:(decimal degrees)						
	N 2) ft. 3) ft., or 4) \Box											
	WELL'S STATIC WATER LEVEL:							Latitude/Longitude:				
_{NW} -X		 below land surface, measured on (mo-day-yr) above land surface, measured on (mo-day-yr) 					☐ GPS (unit make/model:) (WAAS enabled? ☐ Yes ☐ No)					
NW	NE	Pump test d					Survey		0)			
w	E		hours				e Mapper:					
SW			Well w									
	5E		hours	gpm	6 Elevation:ft. Ground Level TOC							
	s	Estimated Y Bore Hole I		ft and		Source: Land Survey GPS Topographic Map						
1 r	~	Bole Hole I			$\Box \text{ Other } \dots \square \text{ Other } \square \text{ or } B \square \text{ repographic http:}$							
1 mile in. to ft. 7 WELL WATER TO BE USED AS:												
1. Domestic: 5. Dublic Water Supply: well ID 10. Oil Field Water Supply: lease												
	☐ Household 6. ☐ Dewatering: how many wells?						11. Test Hole: well ID					
	Lawn & Garden 7. Aquifer Recharge: well ID							Uncased C				
	Livestock 8. Monitoring: well ID							al: how many bores				
	2. Irrigation 9. Environmental Remediation: well ID.							Loop Horizont				
				-				Loop 🗌 Surface Discharge 🔲 Inj. of Water				
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:												
Water well disinfected? Yes No 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter ft., Diameter ft., Diameter												
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)												
Brass Galvanized Steel Concrete tile None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
Continuous Slot I Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)												
	□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. to ft.												
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. o ft. o ft. to ft. ft. to ft. ft. to ft. ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft.												
Grout Intervals: From ft. to ft., From ft. to ft. from ft. to ft.												
	rce of possible				10.00							
□ Septic			Lateral Line	es 🗌 Pit Privy		Livestock P	ens	□ Insectic	ide Storage			
Sewer 1			Cess Pool	🗌 Sewage La		Fuel Storage			oned Water	Well		
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well												
Direction from well? ft.												
10 FROM	TO		ITHOLO		FROM	ТО		HO. LOG (cont.) or	PLUGGIN	GINTERVALS		
	10	1			TROM	10	LII		Leggin	SHULKULS		
							1					
					1	1						
							1					
					Notes:							
II CONT	11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.											
Kansas Wa	ter Well Con	u was compl tractor's Lie	ense No		ater Well Re	cord was co	is ut mnle	ted on (mo-day-ye	y Knowledg ear)	se and benef.		
	usiness name	of										
	S	Send one copy to	o WATER W	ELL OWNER and retain	one for your re	cords. Fee of \$	5.00 f	or each constructed we	11.			
-	nent of Health ar ttp://www.kdhek			Water, Geology Section, 10	JUU SW Jackso	n St., Suite 420	, Tope	ka, Kansas 66612-136		2785-296-3565. SA 82a-1212		
visit us at n	<u>up.//www.Kanek</u>	s.gov/waterwel	1/ IIIuex.fitml						L2	n 02a-1212		

