	Form WWC-5		ater Resources App.	
1 LOCATION OF WATER WELL Graham	Fraction 458 456 4N	Section Nu 7	umber Township	Number Range Number S R 21 DE WW GPS) information:
Graham Street/Rural Address of Well Location; if unfrom nearest town or intersection: If at owner.	nknown, distance & direction er's address, check here □.	Global Posi Latitude:	itioning System (C N 39 27.701	GPS) information:  (in decimal degrees)  (in decimal degrees)
3449 Rd X		Elevation:	: w 099 42.101 : 2160	(iii deciniai degrees)
2 WATER WELL OWNER Ker	nt Brekke		WGS 84, □ NAI	0.83, □ NAD 27
RR#, St. Address, Box # 113 W	Hill St	Collection M	<u>lethod</u> :	
City, State, ZIP Code Hill C	ity, KS 67642	☐ GPS un	it (Make/Model:	aphic Map, ☐ Land Survey
		Est Accurac	Map/Photo, $\square$ Topogr	apmic Map, $\square$ Land Survey $\square$ 5-15 m, $\square$ >15 m
3 LOCATE WELL			<u> </u>	
WITH AN "X" IN 4 DEPTH O	F COMPLETED WELL	25	ft.	
<b>SECTION BOX:</b> Depth(s) Grou	ndwater Encountered (1)	ft.	(2)	ft. (3) ft.
N WELL'S STA	TIC WATER LEVEL	ft. below land	d surface measured o	n mo/day/yr
P	ump test data: Well water wa	s ft.	after h	ours pumping gpm
NW NE EST. YIELD	gpm; Well water wa	s ft.	after h	ours pumping gpm
WELL WATE	ER TO BE USED AS:  Publ  Peedlot Oil field water s	ic water supply	Geothermal	☐ Injection well
X Domestic	Feedlot Oil field water s	upply	Dewatering	☐ Other (Specify below)
	☐ Industrial ☐ Domestic-law			
Was a chemic	al/bacteriological sample submit o/day/yr sample was submitted			
1 mile  Water Well D	isinfected?  \(\begin{align*} \text{Yes}  \text{Index} \\ \text{No} \end{align*}			
5 TYPE OF CASING USED: ☐ St	eel 🗵 PVC 🗆 Other			
CASING JOINTS:  Glued  Cla	mped	Threaded		
Casing diameter 4.5 in. to 5	ft., Diameter	in. to	ft., Diameter	in. toft.
5 TYPE OF CASING USED:  Steel  PVC Other  CASING JOINTS:  Glued Clamped  Welded Threaded  Casing diameter  4.5 in. to 5  ft., Diameter  in. to  ft., Diameter  in. to  ft.  Casing height above land surface  18  in., Weight  2.38  lbs./ft. Wall thickness or gauge No.  .248				
THE OF SCREEN OR TERFORATION MATERIAL.				
☐ Brass ☐ Galvanized Ste	el None used (open hole)	- Other (Speerly)		
SCREEN OR PERFORATION OPENING	S ARE:			
☐ Continuous Slot ☐ Mill slot ☐ Louvered shutter ☐ Key punch	☐ Gauze wrapped ☐ ☐	Forch cut	Drilled holes L	None (open hole)
SCREEN-PERFORATED INTERVALS:	From 20 ft	to 25	ft From	ft. toft.
Benegati Pari Granda II. (1881)	From ft	. to	ft., From	ft. to ft.
GRAVEL PACK INTERVALS:	From 5 ft	. to 25	ft., From	ft. to ft. ft.
	From	to	ft., From	It. to
6 GROUT MATERIAL: ☐ Neat cer	ment Cement grout	☑ Bentonite □	Other	
6 GROUT MATERIAL: ☐ Neat cement Cement grout ☐ Bentonite ☐ Other  Grout Intervals From 0 ft. to 20 ft. From ft. to ft. From ft.				
Septic tank		Livestock pens	☐ Insecticide storag	e Other (specify below)
☐ Sewer lines ☐ Cesspo	ol Sewage lagoon 1	Fuel storage	☐ Abandoned water	well
☐ Watertight sewer lines ☐ Seepag			☐ Oil well/gas well	None
		Distance from well		WYNGONG DIFFERNALG
	HOLOGIC LOG	FROM TO	LITHO, LOG (cor	nt.) or PLUGGING INTERVALS
0 2 Surface 2 5 Clay				
5 10 Fine & med san	d			
10 25 Shale w/sandsto	ne strks			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or $\square$ plugged under my jurisdiction and was completed on (mo/day/year) 4/26/12 And this record is true to the best of my knowledge and belief.				
under my jurisdiction and was completed on (mo/day/year)  Kansas Water Well Contractor's License No.  554  This Water Well Record was completed on (mo/day/year)  (mo/day/year)  5 22-12				
under the business name of <b>Woofter Pu</b>	imp & Well Inc. b	y (signature)	Jaus / Winds	guarante de la constantina della constantina del
INSTRUCTIONS: Please fill in blanks and check	the correct answers. Send three conic	s (white blue nink	to Kansas Department	of Health and Environment, Bureau of
Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.				

Check: ☐ White Copy, ☐ Blue Copy, ☐ Pink Copy