

1 LOCATION OF WATER WELL: County: <b>GRAHAM</b>	Fraction <b>SW 1/4 SW 1/4 NW 1/4</b>	Section Number <b>24</b>	Township Number <b>T 7 S</b>	Range Number <b>R 23 EW</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**4 1/2 MILES NORTH OF HILL CITY, KS**

2 WATER WELL OWNER: **ALLEN TREXLER**  
 RR#, St. Address, Box # : **RR2 BOX 45**  
 City, State, ZIP Code : **HILL CITY, KS 67642**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>72</b> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <b>52</b> ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL <b>52</b> ft. below land surface measured on mo/day/yr <b>10-10-94</b>
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield <b>20</b> gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter <b>10</b> in. to <b>72</b> ft. and in. to ft.

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued <b>XX</b> Clamped
<b>XX</b> PVC	4 ABS	7 Fiberglass		Welded
				Threaded

Blank casing diameter in. to ft., Dia. in. to ft., Dia. in. to ft.

Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: **XX** PVC 10 Asbestos-cement

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<b>XX</b> Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **68** ft. to **72** ft., From ft. to ft., From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **45** ft. to **72** ft., From ft. to ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **XX** Bentonite 4 Other

Grout Intervals: From **0** ft. to **20** ft., From **40** ft. to **45** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	<b>XX</b> Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? How many feet? **200 Feet**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Surface Clay			
6	22	Fine Sand			
22	35	Gray Clay			
35	45	White Rock			
45	60	Sugar Sand			
60	65	Med. Sand			
65	72	Med. to Large Sand			
72		Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10-10-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **444** This Water Well Record was completed on (mo/day/yr) **10-10-94** under the business name of **ANDERSON DRILLING** by (signature) *Anderson*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. 1/4 1/4 1/4