| 1 LOCATION OF WATER WELL: | 500 1/4 SW/4 SW/4 | Section Number | Township Number | Range Number |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|-----------------|--------------|
| County: Maham | DVD1/4 501/4 501/4 | \mathcal{L} | / | LY W |
| Distance and direction from nearest town or city street address of well if located within city? When the second control of the seco | | | | |
| 2 WATER WELL OWNER: There Zohner | | | | |
| RR#, St. Address, Box #: PRIBOX154 City, State, ZIP Code: PENOKEE, K5 Board of Agriculture, Division of Water Resources Application Number: | | | | |
| MARK WELL'S LOCATION WITH 4 DEPTH OF WELL | | | | |
| WELL WAS USED AS: N W N E 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden Only 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other | | | | |
| Was a chemical/bacteriological sample submitted to Department? YesNo Was a chemical/bacteriological sample submitted to Department? YesNo Water Well Disinfected: Yes XNo | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameterin. Was casing pulled? Yes No If yes, how much | | | | |
| Casing height above or below land surfacein. | | | | |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | |
| Grout Plug Intervals: From. 2.ft. to. 4ft., Fromft. toft., From toft. What is the nearest source of possible contamination: | | | | |
| 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 14 Abandoned water well 10 Livestock pens 15 Oil well/Gas well | | | | ecify below) |
| Direction from well? 2001 How many feet? | | | | |
| | PLUGGING MATERIALS | | | |
| 115 60 River Sand | | | | |
| 60 12 Vellow Dri 12 21 Bentonite | | | | |
| 4 0 700 | Sail | | | |
| 1 0 100 | <i>301]</i> | | | |
| | | | | |
| | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) | | | | |

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in bland underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.