WATER W	ELL RECORD	Form W	WC-5	Di	vision of Water	Resources App. No	, L	North Control of the	
1 LOCATIO	N OF WATER WELL:	Fraction	((1) 	Section			Range N	lumber	
County: Sheridan ¼ NE ¼ NE			14 NE !	/4	19	T 7 S	R 28	□E Z W	
Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information:									
from nearest town or intersection: If at owner's address, check here .					Latitude: (in decimal degrees)				
64' from E line, 357' from N line				Long	Longitude: (in decimal degrees) Elevation:				
A NY ACTION WITH A CANADA					Datum: WGS 84, NAD 83, NAD 27				
2 WATER WELL OWNER: James Briggs				Collec	Collection Method:				
RR#, Street Address, Box #: 5981 N Rd 20W City, State, ZIP Code : Hovie KS 67740					☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
Orty, State	Hoxie.	KS 67740		Est. A	oigitai Map/Pho ccuracy: □<	oto, ☐ 1 opographic 3 m, ☐ 3-5 m, ☐	: Мар, [_]] 5-15 m - Г	Land Survey	
3 LOCATE V	ELL		~~~			, m, <u> </u>	5 15 m, [1 2 42 M	
WITHAN	X" IN 4 DEPTH OF	COMPLETED WEL	L 232	ويورد داده ماده مواده د	ft.				
SECTION	1 Tons con verseen and the table to tabl								
l r-r-r	N WELL'S STATIC WATER LEVEL								
EST. YIELD								onm	
W E Bore Hole Diameter 8.5 in to 232 ft, and in to ft.									
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well									
sw se Domestic Feedlot Oil field water supply Dewatering Other (Specify below)									
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well									
was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted									
Water well disinfected? Yes No									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter 4.5 in to 232 ft. Diameter in to ft. Diameter in to									
Casing height above land surface in. Weight 2.5 lbs/ft. Wall thickness or gauge No. 0.248									
TYPE OF SCREEN OR PERFORATION MATERIAL.									
Steel Stainless Steel ✓ PVC ☐ Other (Specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
Louvered shutter Key punched Wire wrapped V Saw cut Other (specific)									
SCREEN-PERFORATED INTERVALS: From 192 ft. to 232 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 20 ft. to 232 ft., From ft. to ft.									
From ft. to ft.									
6 GROUT MATERIAL: Neat cement Cement grout 7 Rentonite Cother									
Grout Intervals: From ft. to ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below) Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well							below)		
Watertight sewer lines Seepage pit Feedvard Fertilizer storage Oil well/gas well								*********	
Direction fi	om well	* *** *** *** *** *** *** *** *** ***			<u> </u>		<u> </u>	er anda resentan estas .	
FROM TO	LITHOLOG	HC LOG	FROM	TO		G (cont.) <u>or</u> PLU	GGING II	NTERVALS	
0 2 2 21	Surface		168	182	Clay & calid				
21 45	Loess		182 190	190 210		e med sand	······································		
45 55	Fine to med sand	i	210	210	Clay w/ san	d str I sand & gravel	·		
55 67	Clay			233	Yellow och				
67 98		ine to med sand w/ clay str		240	Grav shale				
98 125	Clay & caliche	lay & caliche							
125 134	Fine to some med san								
134 142	Caliche w/ clay str								
142 168 Fine sand w/ caliche & sandstone									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo/day/year) 4/1/13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 838 This Water Well Record was completed on (mo/day/year) 4/20/13									
under the Contractor's License No. 1999. This water well Record was completed on (moday/year) 4/20/13. under the Contractor's License No. 1999. This water well Record was completed on (moday/year) 4/20/13. Under the Contractor's License No. 1999. This water well Record was completed on (moday/year) 4/20/13.									
INSTRUCTIONS: Use ty pewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly Please fill in blanks and check the correct answers. Send three contest									
(white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html.									
VCA 00 1010									
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy									