



**WATER WELL RECORD**

**Form WWC-5 1352164**

Division of Water Resources App. No.

20170092

Well ID

**Moss 1-15**

Original Record  Correction  Change in Well Use

<b>1 LOCATION OF WATER WELL:</b> County: <b>Sheridan</b>	Fraction NW ¼ NE ¼ SE ¼ NW ¼	Section Number <b>15</b>	Township Number T <b>7</b> S	Range Number R <b>28</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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<b>2 WELL OWNER:</b> Last Name: <b>Suema</b> First: <b>ur</b> Business: <b>Suema Exploration</b> Address: <b>539 N Carcanahua</b> Address: City: <b>Corpus Christi</b> State: <b>TX</b> ZIP: <b>78401</b>	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/> <b>intersection of Hwy 23 &amp; E Rd 70 N</b>
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**3 LOCATE WELL WITH "X" IN SECTION BOX:**

N

-- NWX --	-- NE --
W	E
-- SW --	-- SE --
S	

-----1 mile-----

**4 DEPTH OF COMPLETED WELL:** ..... **245** ..... ft.

Depth(s) Groundwater Encountered: 1) ..... **208** ..... ft.  
2) ..... ft. 3) ..... ft., or 4)  Dry Well

WELL'S STATIC WATER LEVEL: ..... **208** ..... ft.

below land surface, measured on (mo-day-yr) **04/14/2017**  
 above land surface, measured on (mo-day-yr) .....

Pump test data: Well water was ..... ft.  
after ..... hours pumping ..... gpm  
Well water was ..... ft.  
after ..... hours pumping ..... gpm

Estimated Yield: ..... **50** ..... gpm  
Bore Hole Diameter: ..... **8** ..... in. to ..... **245** ..... ft. and  
..... in. to ..... ft.

**5 Latitude:** ..... **39.4479** ..... (decimal degrees)  
**Longitude:** ..... **100.4342** ..... (decimal degrees)  
Datum:  WGS 84  NAD 83  NAD 27  
**Source for Latitude/Longitude:**  
 GPS (unit make/model: .....)  
(WAAS enabled?  Yes  No)  
 Land Survey  Topographic Map  
 Online Mapper: .....

**6 Elevation:** ..... **2783** ..... ft.  Ground Level  TOC  
**Source:**  Land Survey  GPS  Topographic Map  
 Other **KOLAR** .....

**7 WELL WATER TO BE USED AS:**

1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock	2. <input type="checkbox"/> Irrigation	3. <input type="checkbox"/> Feedlot	4. <input type="checkbox"/> Industrial	5. <input type="checkbox"/> Public Water Supply: well ID .....	6. <input type="checkbox"/> Dewatering: how many wells? .....	7. <input type="checkbox"/> Aquifer Recharge: well ID .....	8. <input type="checkbox"/> Monitoring: well ID .....	9. Environmental Remediation: well ID .....	<input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection	10. <input checked="" type="checkbox"/> Oil Field Water Supply: lease ..... <b>Moss #1-15</b> .....	11. Test Hole: well ID .....	<input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical	12. Geothermal: how many bores? .....	a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water	13. <input type="checkbox"/> Other (specify): .....
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**Was a chemical/bacteriological sample submitted to KDHE?**  Yes  No If yes, date sample was submitted: .....

Water well disinfected?  Yes  No

**8 TYPE OF CASING USED:**  Steel  PVC  Other ..... CASING JOINTS:  Glued  Clamped  Welded  Threaded  
Casing diameter ..... **4.5** ..... in. to ..... **205** ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
Casing height above land surface ..... **18** ..... in. Weight ..... **2.38** ..... lbs./ft. Wall thickness or gauge No. **237** .....

**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 Steel  Stainless Steel  Fiberglass  PVC  Other (Specify) .....

Brass  Galvanized Steel  Concrete tile  None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**  
 Continuous Slot  Mill Slot  Gauze Wrapped  Torch Cut  Drilled Holes  Other (Specify) .....

Louvered Shutter  Key Punched  Wire Wrapped  Saw Cut  None (Open Hole)

**SCREEN-PERFORATED INTERVALS:** From ..... **205** ..... ft. to ..... **245** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From ..... **20** ..... ft. to ..... **245** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**9 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....

Grout Intervals: From ..... **0** ..... ft. to ..... **20** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**Nearest source of possible contamination:**  
 Septic Tank  Lateral Lines  Pit Privy  Livestock Pens  Insecticide Storage  
 Sewer Lines  Cess Pool  Sewage Lagoon  Fuel Storage  Abandoned Water Well  
 Watertight Sewer Lines  Seepage Pit  Feedyard  Fertilizer Storage  Oil Well/Gas Well  
 Other (Specify) .....

Direction from well? ..... Distance from well? ..... ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	2	surface			
2	20	loess			
20	60	clay w/caliche lenses			
60	82	fine & med sand w/clay lenses			
82	208	clay & caliche w/sand strks			
208	237	fine & med sand			
237	245	yellow ochre/black shale			
			<b>Notes:</b>		

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year) **04/14/2017** ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **881** ..... This Water Well Record was completed on (mo-day-year) **04/25/2017** ..... under the business name of **Woolter Pump and Well, Inc.** .....



Reply to: (785) 296-3565 or FAX (785) 296-5509  
Bureau of Water - Geology & Well Technology Section  
1000 S. W. Jackson, Ste. 420  
Topeka, KS 66612-1367

ASSIGNMENT OF WATER WELL TO LANDOWNER

I, Mitchell Moss of 1400 Queen Avenue  
(Landowner's address)

Hoxie, Kansas am the landowner on which a water well is located in the  
(City) (State)

NW quarter of the NE quarter of the SE quarter of the NW quarter of Section 15,

Township 7 S, Range 28 E/W in Sheridan County, Kansas which is approximately  
1385 feet north/south and 2072 feet east/west of the apparent NW section corner.

The water well was drilled in April 2017 (month/year).

I hereby request that Suemaaur E&P, LLC leave the water well,  
(Well operator/owner name)

which was drilled under Temporary/Term Water Permit # 20170092, unplugged, and I will  
assume all responsibility for the plugging of said water well in accordance with the requirements of the  
Kansas Department of Health and Environment regulation K.A.R. 28-30-7.

LANDOWNER:

[Signature] 7/8/19  
(Signature) (Date)

Mitchell Moss, Mg,  
(Print)

WELL OWNER:

[Signature] 6/18/2019  
(Signature) (Date)

By: Andrew B. Grubb, P.E. Vice-President  
(Agent)

RECEIVED  
JUL 23 2019  
BUREAU OF WATER

IF ADDITIONAL LANDOWNER

\_\_\_\_\_  
(Signature) (Date)

\_\_\_\_\_  
(Print)