

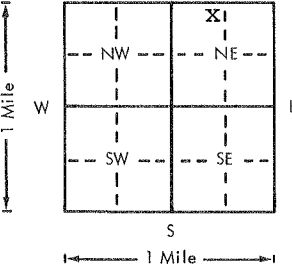
USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

Job #255-77-B-34-7-29

ABA

1. Location of well:		County Sheridan	Fraction NE 1/4 NW 1/4 NE 1/4	Section number #34	Township number T 7 S R 29	Range number EW
2. Distance and direction from nearest town or city: From Hoxie; 5 miles west; 4 miles North Street address of well location if in city:				3. Owner of well: Ed Rein R.R. or street: Russell, Kansas 67665 City, state, zip code:		
4. Locate with "X" in section below: N  W E S 1 Mile				Sketch map:		
5. Type and color of material				From	To	6. Bore hole dia. <u>30</u> in. Completion date _____ Well depth <u>276</u> ft. <u>08-25-77</u>
Sandy clay				0	35	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary
Gravel				35	40	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Sandy clay				40	65	9. Casing: Material <u>Steel</u> Height: Above <u>0</u> below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>188</u> lbs./ft. Dia. <u>16</u> in. to <u>166</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>#7</u>
Gravel				65	75	10. Screen: Manufacturer's name _____ <u>W. A. Brown</u> Type <u>bridge</u> Dia. <u>16"</u> Slot/gauze <u>10%</u> Length <u>100'</u> Set between <u>166'</u> ft. and <u>266'</u> ft. <u>10' Cook</u> ft. and <u>276'</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4" x 5/8"</u>
Clay & sandstone				75	146	11. Static water level: _____ mo./day/yr. <u>169'</u> ft. below land surface Date <u>08-31-77</u>
Gravel and coarse				146	155	12. Pumping level below land surfaces: <u>230'</u> ft. after <u>2</u> hrs. pumping <u>1253</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>1253</u> g.p.m.
Sandstone and clay				155	190	13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____
Sandstone = loose				190	208	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade
Clay and sandstone				208	260	15. Well grouted? <input checked="" type="checkbox"/> _____ & clay With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.
Gravel				260	264	16. Nearest source of possible contamination: ft. <u>3/4 m</u> Direction <u>West</u> Type <u>farmstead</u> Well disinfected upon completion? _____ Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Ochre				264	270	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
Shale				270	276	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Western Well & Pump, Inc 245</u> Business name _____ License No. _____ Address <u>P.O. Box 852, Colby, KS.</u> Signed <u>Dalley Berry</u> Date <u>11/7/77</u> Authorized representative
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5