| <del></del>  |   |  | WATE   | R WELL RECORD  | Form WWC-                              | 5 KSA 8                                 | 2a-1212  |                          |  |  |
|--|---|--|--|--|--|---|--|--------------------------|--|--|
|  |   | TER WELL:  | Fraction   |  | - 1                                    | ction Numb                              |  | umber                    | Range Number   |  |
|  | Sher  |  | NE 1/4   |  | W 1/4                                  | 19                                      | <u>  T 7</u>                                   | S                        | R 30 E/W   |  |
|  |   |  |  | ddress of well if locate   | ed within city?                        |   |  |                          |  |  |
|  |   |  |  | elden, Kansas  | urlia ne                               | :00:ma                                  | 721-122  |                          |  |  |
|  |   | vner: Dale Gi<br>×# : Box 53   | cenusi   |  | urfin Dr<br>.O. Box                    |   |  | rian dia managan         | man in the contract of the con |  |
|  | ite, ZIP Code   |  | Kansas   |  |  |   | Board of A<br>57701 Application                |                          | Division of Water Resource   |  |
| 1  |   |  |  |  |  |   |  |                          |  |  |
| ☐ AN "X  | (" IN SECTIO  | N BOX:   | enth(s) Ground   | water Encountered 1  | <b></b>                                | IL ELEY                                 | AHON:  |                          |  |  |
| 7  | 1   |  |  |  |  |   |  |                          | April 15, 1985   |  |
| I  | 1   |  |  |  |  |   |  |                          | mping gpm  |  |
|  | NW  | NE E   |  |  |  |   |  |                          | mping gpm  |  |
| ₩ ₩  |   |  |  |  |  |   |  |                          |  |  |
| ₹ "  | WELL WATER WELL USED AS: 5 Public water supply 8 Air conditioning 11 Injection well |  |  |  |  |   |  | Injection well           |  |  |
| Ī  | SW  | as as SE as as   | 1 Domestic   |  |  | 251 12111111111111111111111111111111111 |  |                          | Other (Specify below)  |  |
|  | l i   |  | 2 Irrigation   |  |  |   |  |                          | *******************  |  |
| ₫  |   | CHARLES CONTRACTOR CON |  | bacteriological sample   | submitted to D                         |   |  |                          | , mo/day/yr sample was sub   |  |
| 5 TVDE   | OE DI ANK (   | CASING USED:   | nitted   | C Managha tana   | 0.00                                   | · <del>···········</del>                | Vater Well Disinfecte                          |                          | No   |  |
| erent)   | Steel   | 3 RMP (SR)   |  | 5 Wrought iron<br>6 Asbestos-Cement  | 8 Conci                                | rete tile<br>(specify be                |  |                          | d Clamped  |  |
|  | PVC   | 4 ABS  |  | 7 Fiberglass   |  |   |  |                          | ed   |  |
|  |   |  | i. to 140  |  | in . to                                | * • • • • • • • • • • • • • • • • • • • | ft Dia   | 11.11.00                 | in. to ft.   |  |
| Casing h   | neight above I  | and surface . 3  | below  | .in., weight   |  | lb                                      | s./ft. Wall thickness                          | or gauge N               | ó  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |  |  |  |  | 7 PVC 10 Asbestos-cement                |  |                          |  |  |
| 1 5  | Steel   | 3 Stainless s  | steel  | 5 Fiberglass   | 8 RMP (SR)                             |   | 11 Oth   | 11 Other (specify)       |  |  |
|  | 3rass   | 4 Galvanized   |  | 6 Concrete tile  | tile 9 ABS 1:                          |   | 12 Nor   | ne used (op              | en hole)   |  |
|  |   | RATION OPENING:  |  |  | ed wrapped                             |   | 8 Saw cut                                      |                          | 11 None (open hole)  |  |
|  | Continuous slo  |  |  |  | wrapped                                |   | 9 Drilled holes                                |                          | No.  |  |
|  | Ouvered shut  | er   | punched  | 7 Torch  |  | . i-                                    | 10 Other (specify                              | / <u>)</u> (/            |  |  |
| SOMELI   |   | ED INTERVALS.  |  |  |  |   |  |                          | O  |  |
|  | GRAVEL PA   | CK INTERVALS:  |  |  |  |   |  |                          | 0  |  |
|  |   |  | From   | ft. to   |  | ft., F                                  |  |                          | o ft.  |  |
| 6 GRO  | JT MATERIAL   | .: 1 Neat cer  | ment   | 2 Cement grout   | 3 Bent                                 | onite                                   |  |                          |  |  |
| Grout Int  | ervals: Fro   | m. 5, ft.  | . to   | ft., From  | ft.                                    | to                                      | ft., From                                      |                          | ft. to   |  |
|  |   | ource of possible co   |  |  |  |   | estock pens                                    | 14 A                     | bandoned water well  |  |
| 1 Septic tank 4 Laters   |   |  | •  |  |  |   |  | 15 Oil well/Gas well     |  |  |
| 2 Sewer lines 5 Cess 3 Watertight sewer lines 6 Seep   |   |  |  |  |  |   |  | 16 Other (specify below) |  |  |
|  | from well?  | rei illies 6 Seepag  | le bir   | 9 Feedyard   |  |   | ecticide storage<br>nanv feet?                 |                          | *************  |  |
| FROM   | TO  | <u> </u>   | LITHOLOGIC   | LOG  | FROM                                   | TO                                      | iany reet?                                     | LITHOLOG                 | IC LOG   |  |
| 160  | 68  | gravel   |  |  |  |   |  |                          |  |  |
| 68   | 6   | compact  | ed inorga  | nic clay   |  |   |  |                          |  |  |
| 6  | 3   | cement   | grout  |  |  |   |  |                          |  |  |
| <u> </u>   |   | ······································   |  |  |  |   |  |                          |  |  |
| <del>                                     </del>   |   |  | <del></del>  | <u> </u>   |  |   |  |                          |  |  |
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| <del></del>  |   |  |  |  |  |   |  |                          |  |  |
| <del>                                     </del>   |   |  | <u> </u>   | · · · · · · · · · · · · · · · · · · ·  |  | ·                                       | <u> </u>                                       | <del></del>              | The second secon |  |
|  |   | · · · · · · · · · · · · · · · · · · ·  |  | the state of the s |  | <u> </u>                                |  | <del> </del>             |  |  |
| po-  |   | and the second s |  | **************************************   |  |   |  |                          |  |  |
| Lo di co   |   |  | <del>- interpretation of the second of the secon</del> |  |  |   | <u> </u>                                       | ,                        | The state of the s |  |
| V  |   |  |  |  |  |   |  |                          | The state of the s |  |
| <u> </u>   |   |  |  |  |  |   |  |                          |  |  |
| f  |   |  |  |  |  |   |  |                          |  |  |
| Z CON  | TRACTOR'S   | OR LANDOWNER'S   | 3 CERTIFICATI  | ON: This water well w  | as (1) constru                         | ucted, (2) re                           | constructed, or (3) to                         | olugged und              | der my jurisdiction and was  |  |
| completed on (mo/day/year) April 15, 1985 and this record is true to the best of my knowledge and belief. Kansas |   |  |  |  |  |   |  |                          |  |  |
| Water W  | ell Contractor  | s License No   | 394  | This Water V   | Vell Record wa                         | as complete                             | d on (mo/dex/yr) 🗸                             | April 3                  | 0 1985   |  |
| under the  | business na   | me of <b>Woofter</b>   | . Pump & W   | ell  | d DDMT                                 | by (sign                                |  | th Wore                  |  |  |
| three cor  | pies to Kansas  | Department of Heal   | th and Environn  | nent. Division of Environ  | u <u>PHIN I</u> Clear<br>Iment Enviror | iy. Please fil<br>Imental Geo           | ı ın bianks, underline<br>logy Section, Topeks | or circle the            | e dorrect answers. Send top<br>Send one to WATER WELL  |  |
| OWNER  | and retain or   | ne for your records.   | and the second collin  |  | Orig Eriviron                          | ontal GeO                               | ogy occion, ropeka                             | , 10 00020.              | COUR OUR TO MAY LEW MACTE  |  |