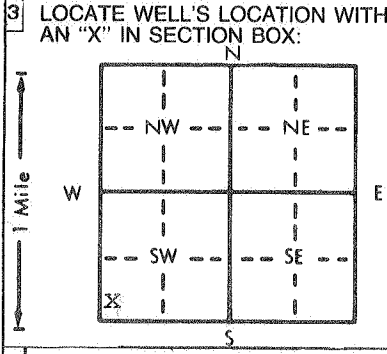


1 LOCATION OF WATER WELL: County: Sheridan Fraction SW 1/4 SW 1/4 SW 1/4 Section Number 25 Township Number T 7 S Range Number R 30 EW

Distance and direction from nearest town or city street address of well if located within city?
10 miles west and two north of Hoxie, Ks.

2 WATER WELL OWNER: Tim Moss
 RR#, St. Address, Box # :
 City, State, ZIP Code : Selden, Ks. 67757 Board of Agriculture, Division of Water Resource
 Application Number:



4 DEPTH OF COMPLETED WELL: 265 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ... 173 ... ft. below land surface measured on mo/day/yr 8-16-88
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter... 9 ... in. to 26.5 ... ft., and, in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter 5 ... in. to 24.5 ... ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface... 12 ... in., weight 2.870 ... lbs./ft. Wall thickness or gauge No. 0.265

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 24.5 ft. to 265 ft., From ... ft. to ... ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 24.5 ft., From ... ft. to ... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout intervals: From 0 ft. to 30 ft., From ... ft. to ... ft., From ... ft. to ... ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? West How many feet? 200'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top soil	190	204	Sand stone & cemented sand
3	52	Clay	204	217	Clay
52	67	Sand & clay streaks	217	228	Med. sand
67	108	Coarse sand	228	231	Clay
108	110	Red Clay	231	239	Med. sand
110	118	Sand	239	249	Clay
118	132	Gray Clay	249	258	Med. sand & gravel
132	136	Caliche	258	263	Gravel & Med. sand
136	140	Red clay	263	268	Caliche
140	158	Med. sand	268	270	Shale
158	166	Med. sand & clay streaks			
166	169	Caliche			
169	171	Med. sand			
171	172	Caliche & sand streaks			
172	190	Clay & caliche			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-16-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 394 This Water Well Record was completed on (mo/day/yr) 8-25-88 under the business name of WOOFER PUMP & WELL by (signature) Walt Woofe

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.