

CORRECTION(S) TO WATER WELL RECORD (WWC-5)  
(to rectify lacking or incorrect information)

County: Thomas

Location listed as:

Section-Township-Range: 7-7S-31W

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): None Given

Location changed to:

7-7S-31W

SE SE SE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Written & legal descriptions, Google Earth,  
and mapping tool on KGS website.

initials: DRL date: 8/10/10

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No.

<b>1 LOCATION OF WATER WELL:</b> County: <u>Thomas</u>		Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$		Section Number <u>7</u>	Township Number <u>T 7 S</u>	Range Number <u>R 31 E/W</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>Straight North of Breton Elm</u>				Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____							
<b>2 WATER WELL OWNER:</b> <u>Mike McCarty</u> RR#, St. Address, Box # : <u>306 Birch Ave</u> City, State, ZIP Code : <u>Bird City, KS 67731</u>											
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> N W      E --NW--   --NE-- --SW-- <b>X</b> SE-- S		<b>4 DEPTH OF COMPLETED WELL</b> ..... <u>19.5</u> ..... ft.  Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL <u>1.55</u> ..... ft. below land surface measured on mo/day/yr. <u>8-14-09</u> Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield.....gpm: Well water was ..... ft. after ..... hours pumping ..... gpm WELL WATER TO BE USED AS: 5 Public water supply      8 Air conditioning      11 Injection well <input checked="" type="radio"/> 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Domestic (lawn & garden)      10 Monitoring well  Was a chemical/bacteriological sample submitted to Department? Yes <input type="radio"/> No <input checked="" type="radio"/> ; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes <input checked="" type="radio"/> No <input type="radio"/>									
<b>5 TYPE OF CASING USED:</b> 1 Steel      3 RMP (SR)      6 Asbestos-Cement      9 Other (specify below) <input checked="" type="radio"/> 2 PVC      4 ABS      7 Fiberglass Blank casing diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft. Casing height above land surface..... <u>12</u> in., Weight ..... <u>200</u> lbs./ft.      Wall thickness or gauge No. <u>0.214</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel      3 Stainless Steel      5 Fiberglass <input checked="" type="radio"/> 7 PVC      9 ABS      11 Other (Specify) ..... 2 Brass      4 Galvanized Steel      6 Concrete tile      8 RM (SR)      10 Asbestos-Cement      12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot      3 Mill slot      5 Gauzed wrapped      7 Torch cut      9 Drilled holes      11 None (open hole) 2 Louvered shutter      4 Key punched      6 Wire wrapped      8 Saw cut      10 Other (specify) ..... SCREEN-PERFORATED INTERVALS: From..... <u>15.5</u> ..... ft. to ..... <u>19.5</u> ..... ft., From ..... ft. to ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From..... <u>0</u> ..... ft. to ..... <u>5</u> ..... ft., From ..... ft. to ..... ft. From..... <u>2.5</u> ..... ft. to ..... <u>19.5</u> ..... ft., From ..... ft. to ..... ft.											
<b>6 GROUT MATERIAL:</b> 1 Neat cement      2 Cement grout <input checked="" type="radio"/> 3 Bentonite      4 Other ..... Grout Intervals: From <u>5</u> ..... ft. to <u>2.5</u> ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: 1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      13 Insecticide storage      16 Other (specify below) 2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      14 Abandoned water well 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      15 Oil well/gas well Direction from well? ..... How many feet? .....											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		20		top Soil Sand							
20		40		Sand Clay							
40		60		Sand Clay Small med Gravel							
60		100		Sand Small med large Gravel							
100		120		Sand Clay Small med Gravel							
120		140		little clay little Gravel lots Sand							
140		160		clay Sand med small med large Gravel							
160		180		Sand clay med small med large Gravel							
180		195		clay small med gravel flint							
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-17-09</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>701</u> ..... This Water Well Record was completed on (mo/day/year) <u>10-6-09</u> under the business name of <u>Wilcox Well Drilling</u> by (signature) <u>Richard Wilcox</u>											
<b>INSTRUCTIONS:</b> Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> .											