

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: <u>Thomas</u>		<u>NE 1/4 SW 1/4 SE 1/4</u>	<u>2</u>	<u>T 7 S</u>	<u>R 31 E/W</u>				
Distance and direction from nearest town or city street address of well if located within city? <u>Spruce at Colorado Ave</u>									
2 WATER WELL OWNER: <u>Sonny Moeder</u>									
RR#, St. Address, Box # :			Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : <u>Reelfoot, KS 67753</u>			Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>91</u> ft. ELEVATION:							
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL <u>dry</u> ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter in. to ft., and in. to ft.		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well							
		① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes.....No.....							
5 TYPE OF BLANK CASING USED:									
① Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued.....Clamped.....					
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded.....					
		7 Fiberglass		Threaded.....					
Blank casing diameter in. to <u>9.1</u> ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		7 PVC 10 Asbestos-cement							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		6 Wire wrapped							
2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes									
		10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite 4 Other									
Grout Intervals: From <u>6</u> ft. to <u>1</u> ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage <u>None</u>							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
		Removed 4' casing							
		91 6 Clay-sand mix							
		6 1 Bentonite							
		1 0 Top Soil							
STATE OF KANSAS. N. W. KS. GROUNDWATER MANAGEMENT DISTRICT No. 4 1175 S. Range • P.O. Box 906 Colby, Kansas 67701									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-6-89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) <u>6-7-89</u> under the business name of by (signature) <u>Keith Reams</u>									

OFFICE USE ONLY

T

R

E/W

SEC.

1/4

1/4

1/4