

1) LOCATION OF WATER WELL:		Fraction	Township Number	Range Number	
County: <u>Iowa</u>		<u>NW ¼ NW ¼ SE ¼</u>	<u>2</u>	<u>T 7 S R 31 E(W)</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>W. Centre Street</u>					
2) WATER WELL OWNER: <u>Geo. G. Peters</u>					
RR#, St. Address, Box #: <u>11736 E. Canal Dr.</u>					
City, State, ZIP Code: <u>Aurora, Colo. 80011</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: <u>100</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered _____ ft. _____ ft. _____ ft. _____ ft.			
		WELL'S STATIC WATER LEVEL ... <u>Dry</u> ... ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____. If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No _____					
5) TYPE OF BLANK CASING USED:					
① Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded _____	
		7 Fiberglass		Threaded _____	
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass		7 PVC 10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 11 Other (specify) _____			
		9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot		5 Gauzed wrapped 8 Saw cut		11 None (open hole)	
2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes			
		7 Torch cut 10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6) GROUT MATERIAL:					
1 Neat cement 2 Cement grout ③ Bentonite 4 Other _____					
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines ⑤ Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below) _____			
		13 Insecticide storage			
Direction from well? <u>W</u>		How many feet? <u>60'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		RECEIVED <u>JUN 12 1989</u> KANSAS N.W. KS. GROUNDWATER MANAGEMENT DISTRICT NO. 4 <u>1175 S. Range • P.O. Box 906</u> <u>Colby, Kansas 67701</u>			<u>Removed Pack + 4' casing</u> <u>Clay-sand mix</u> <u>Bentonite</u> <u>Top Soil</u>
			<u>100</u>	<u>6</u>	
			<u>6</u>	<u>2</u>	
			<u>2</u>	<u>0</u>	
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-6-89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) <u>6-7-89</u> under the business name of _____ by (signature) <u>Jim Simpson</u>					