

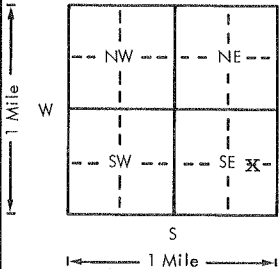
USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Job #402-78-e¹/₄-36-7-31

Well #2

X Location of well:		County Thomas	Fraction NE SW 1/4 SE 1/4 SE 1/4	Section number 36	Township number T 7 S	Range number R 31 E
X Distance and direction from nearest town or city: <u>Colby, KS</u> <u>3 1/4 N</u> ; Street address of well location if in city: <u>1/4 W</u>		3. Owner of well: <u>Larry Von Feldt</u> R.R. or street: City, state, zip code: <u>Colby, KS 67701</u>				
4. Locate with "X" in section below: 		Sketch map:		6. Bore hole dia. <u>30</u> in. Completion date <u>4-5-78</u> Well depth <u>264</u> ft.		
5. Type and color of material		From	To	7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input checked="" type="checkbox"/> <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
Top Soil		0	140	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Fine Sand, Clay		140	170	9. Casing: Material <u>Steel</u> Height: Above <u>8</u> ft. below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>188</u> lbs./ft. Dia. <u>16</u> in. to <u>174</u> ft. depth Wall Thickness: inches or Dia. <u>10</u> in. to <u>264</u> ft. depth gage No. <u>#7</u>		
Fine to Med. Sand		170	184	10. Screen: Manufacturer's name <u>Brown</u> Type <u>Regular</u> Dia. <u>16"</u> Slot/gauze <u>10%</u> Length <u>80'</u> Set between <u>174</u> ft. and <u>254</u> ft. <u>10' Cook</u> ft. and <u>264</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/2 x 5/8</u>		
Clay		184	190	11. Static water level: <u>130</u> ft. below land surface Date <u>4-7-78</u> mo./day/yr.		
Sandstone		190	195	12. Pumping level below land surfaces: <u>175</u> ft. after <u>2</u> hrs. pumping <u>1575</u> g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>1575</u> g.p.m.		
Med. Sand, Gravel		195	232	13. Water sample submitted: ____ Yes <input checked="" type="checkbox"/> No Date ____ mo./day/yr.		
Sandy Clay		232	250	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
Fine to Med. Sand		250	264	15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
Yellow Clay		264		16. Nearest source of possible contamination: ft. <u>4500'</u> Direction <u>NE</u> Type <u>Farmstead</u> Well disinfected upon completion? ____ Yes <input checked="" type="checkbox"/> No		
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>Floway</u> Model number <u>85479</u> HP <u>100</u> Volts ____ Length of drop pipe <u>240</u> ft. capacity ____ g.p.m. Type: <u>11 Stage 10 DOH</u> <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Western Well & Pump</u> <u>245</u> Business name License No. <u>67701</u> Address <u>Box 852 Colby, KS</u> Signed <u>Ann Huston</u> Date <u>4/24/78</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5