

# WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

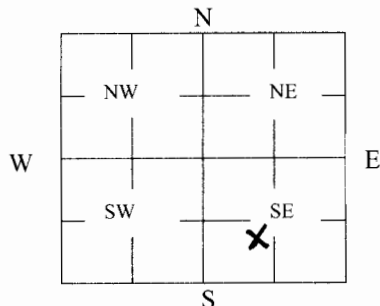
1 LOCATION OF WATER WELL: NE Section SW SE Section Number 21 Township Number 7 Range Number 32 EW  
 County: Thomas

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Don Larson  
 RR#, St. Address, Box #: 8560 Lamar Dr  
 City, State ZIP Code: Arnold Mo 68003

Global Positioning Systems (decimal degrees, min. of 4 digits)  
 Latitude: 39.42.557  
 Longitude: 100.89894  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 40 ft.

WELL'S STATIC WATER LEVEL No water

WELL WAS USED AS:

- |              |                            |                   |
|--------------|----------------------------|-------------------|
| 1 Domestic   | 5 Public Water Supply      | 9 Dewatering      |
| 2 Irrigation | 6 Oil Field Water Supply   | 10 Monitoring     |
| 3 Feedlot    | 7 Domestic (Lawn & Garden) | 11 Injection Well |
| 4 Industrial | 8 Air Conditioning         | 12 Other _____    |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:

- |         |            |                   |                 |                         |
|---------|------------|-------------------|-----------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (Specify below) |
| 2 PVC   | 4 ABS      | 6 Asbestos-Cement | 8 Concrete Tile |                         |

Blank casing diameter 5 in. Was casing pulled? Yes \_\_\_\_\_ No Y If yes, how much \_\_\_\_\_

Casing height above or below land surface 1510h in.  
grade

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

Grout Plug Intervals: From 40 ft. to -1 1/2 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- |                          |                   |                         |                               |
|--------------------------|-------------------|-------------------------|-------------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel Storage         | 16 Other (specify below)      |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   |                               |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  |                               |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well | Direction from well? <u>E</u> |
| 5 Cess pool              | 10 Livestock pens | 15 Oil well/Gas well    | How many feet? <u>= 50'</u>   |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>-1 1/2</u>	<u>Cement (red mix)</u>			
<u>-1 1/2</u>	<u>-40</u>	<u>Bentonite chips</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/30/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) 7/30/09 under the business name of \_\_\_\_\_ by (signature) Donald Larson

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.