

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

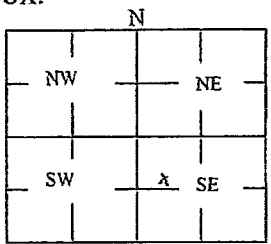
ID NO.

292

1 LOCATION OF WATER WELL: County: <u>Thomas</u>	Fraction <u>SW 1/4 SE 1/4 NW 1/4 SE 1/4</u>	Section Number <u>21</u>	Township Number <u>T 7 S</u>	Range Number <u>32</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <u>615 Main Street Cem, KS 67734</u>	Global Positioning Systems (GPS) information: Latitude: <u>N 39.42735</u> (in decimal degrees) Longitude: <u>W 100.89477</u> (in decimal degrees) Elevation: _____ Horizontal Datum: <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: _____
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2 WATER WELL OWNER: <u>City of Cem, KS</u> RR#, St. Address, Box #: <u>Mayor Phyllis Ziegelmeier</u> City, State ZIP Code: <u>615 Elm Street</u> <u>Cem, KS 67734</u>	<input checked="" type="checkbox"/> GPS unit (Make/Model: <u>E Trex 10 Garmin</u>) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL <u>141</u> ft. WELL'S STATIC WATER LEVEL <u>Dry</u> ft. WELL WAS USED AS: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below) _____
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 5 in. Was casing pulled? Yes No If yes, how much _____

Casing height above or (below) land surface 72 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____

Grout Plug Intervals: From 141 ft. to 131 ft., From 14 ft. to 8 ft., From 8 ft. to 6 ft.

Bentonite Bentonite Cement Grout Plug

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? <u>50</u>
<input checked="" type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? <u>5 SE</u>

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
141	131	Bentonite			
131	14	Clay			
14	8	Bentonite			
8	6	Cement Grout			
6	0	Compacted Clay + Topsoil			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2-18-17 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 6663. This Water Well Record was completed on (mo/day/year) 2-20-17 under the business name of Brenn Pump & Supply by (signature) _____

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.