WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Thomas | Fraction: SE ¼ NW ¼ NW ¼ | Section Number: 19 | Township Number: T 7 S | Range Number: R 33 E (W)

Distance and direction from nearest town or city? 2½N Colby, Ks. | Street address of well if located within city?

2 WATER WELL OWNER: Bill Draper
RR#, St. Address, Box # :
City, State, ZIP Code : Colby, Ks.
Board of Agriculture, Division of Water Resources Application Number:

3 DEPTH OF COMPLETED WELL 220 ft. Bore Hole Diameter 9 in. to 220 ft., and in. to ft.
Well Water to be used as: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
Well's static water level 112 ft. below land surface measured on 4 month 5 day 78 year
Pump Test Data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm

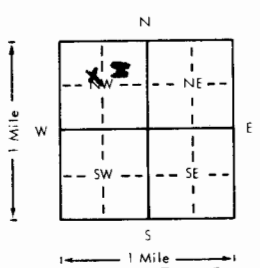
4 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
Casing Joints: Glued Clamped Welded Threaded
Blank casing dia 5 in. to 210 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No .188

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
Screen or Perforation Openings Are: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
Screen-Perforation Dia 5 in. to ft., Dia in. to ft., Dia in to ft.
Screen-Perforated Intervals: From 210 ft. to 220 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
Gravel Pack Intervals: From 20 ft. to 220 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grouted Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Lateral lines 4 Cess pool 5 Seepage pit 6 Pit privy 7 Sewage lagoon 8 Feed yard 9 Livestock pens 10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) none
Direction from well ? How many feet ? Water Well Disinfected? Yes X No
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample was submitted month day year: Pump Installed? Yes No X
If Yes: Pump Manufacturer's name Model No. HP Volts
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 4 month 5 day 78 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 214
This Water Well Record was completed on 9 month 25 day 80 year under the business name of BLUE JAY DRILLING CO. INC. by (signature) Marilyn Kaul

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



ELEVATION: upland

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	135	top soil			
135	155	fine snd gravel sandy clay			
155	175	fine sand gravel			
175	195	gravel sndy clay			
195	215	gravel sandy clay			
215	220	gravel			
220	222	ochre shale			

Depth(s) Groundwater Encountered 1. 112 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, *please press firmly* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 7 R 33 E(W) SEC 19 SE¼ NW¼ NW¼