|   | WAT                            | TER WELL RECORD FO             | rm WWC-5     | KSA 82a   | -1212                                   |                              |              |
|---|--------------------------------|--------------------------------|--------------|---|---|------------------------------|--------------|
| LOCATION OF WATER   | WELL: Fraction                 | e 5 m                          | Sec          | tion Number                                       |   |                              |              |
| County: Kom   |                                | 1/4 5 E 1/4 M                  | 1/4          | 27  | т 7- 3                                  | s R 33                       | <b>F</b>     |
| Distance and direction from                                       | nearest town or city street    | address of well if located v   |              |   | 1/21                                    |                              |              |
| WATER WELL OWNER  | 50                             |                                | <u> </u>     | 2 1   | of Colo                                 | <del>&gt;</del>              |              |
|   | Harlan Slac                    |                                |              |   |   | ,                            |              |
| RR#, St. Address, Box # : City, State, ZIP Code : Celly Xs. 67701 |                                |                                |              | Board of Agriculture, Division of Water Resources |   |                              |              |
| I LOCATE WELL'S LOCA  | TION WITH A DEPTH OF           | COMPLETED WELL                 | 128          | 6 F1 F1/A   | Application Nur                         | nber:                        |              |
| AN "X" IN SECTION BO  |                                | ndwater Encountered 1          |              |   |   |                              |              |
| - <del> </del>  |                                | IC WATER LEVEL7.               |              |   |   |                              |              |
|   |                                | mp test data: Well water v     |              |   |   |                              |              |
| NW  | NE Fet Viold                   | P.O. gpm: Well water v         | ras          | ft a  | fter                                    | urs pumping                  | . gpm        |
| ! ! !   | Bore Hole Diar                 | meter9in. to                   | 128          | II. a   | nerno                                   | urs pumping                  | . gpm        |
| <u></u>   |                                |                                |              |   | 8 Air conditioning                      | 11 Injection well            | · · · · · π. |
| -   i   | (1) Domesti                    |                                |              |   | •                                       | 12 Other (Specify below      |              |
| sw  | SE 2 Irrigation                |                                |              |   | Observation well                        |                              |              |
| 1 1 1 1   | ' I I -                        | al/bacteriological sample sub  |              |   | 4                                       |                              | ,            |
| 1   | mitted                         | an basis no logical campio cas |              |   | ter Well Disinfected?                   |                              |              |
| 5 TYPE OF BLANK CASI  |                                | 5 Wrought iron                 | 8 Concre     |   |   | : Glued . X Clamped .        |              |
| 1 Steel   | 3 RMP (SR)                     | 6 Asbestos-Cement              |              | (specify below                                    |   | Welded                       |              |
| <b>F</b> vc   | 4 ABS                          | 7 Fiberglass                   |              |   |   | Threaded                     |              |
| Blank casing diameter   | 5in. to12                      | 8 ft., Dia                     | in. to       |   | ft Dia                                  | in. to                       | ft.          |
|   |                                | in., weight25.0                |              |   |   |                              |              |
| TYPE OF SCREEN OR PE  |                                |                                | (7)°V        |   | 10 Asbesto                              | •                            |              |
| 1 Steel   | 3 Stainless steel              | 5 Fiberglass                   | _            | IP (SR)   |   | pecify)                      |              |
| 2 Brass   | 4 Galvanized steel             | 6 Concrete tile                | 9 AB         |   | ,                                       | sed (open hole)              |              |
| SCREEN OR PERFORATION   | ON OPENINGS ARE:               | 5 Gauzed                       | wrapped      |   | 8 Saw cut                               | 11 None (open ho             | ole)         |
| Continuous slot   | 3 Mill slot                    | 6 Wire wra                     | apped        |   | 9 Drilled holes                         |                              |              |
| 2 Louvered shutter  | 4 Key punched                  | 7 Torch cu                     | ıt           | ,   | 10 Other (specify)                      |                              |              |
| SCREEN-PERFORATED IN  | NTERVALS: From                 | <b>/ . /</b> . <b>X</b> ft. to | /28          | ft., From   | m                                       | ft. to                       | ft.          |
|   | From                           | ft. to                         |              | ft., From   | m                                       | ft. to                       | ft.          |
| GRAVEL PACK I   | NTERVALS: From                 |                                | 12.8.        | ft., Fro  | m                                       | ft. to                       | ft.          |
|   | From                           | ft. to                         |              | ft., Fro  |   | ft. to                       | ft.          |
| 6 GROUT MATERIAL:   | Neat cement                    | 2 Cement grout                 | 3 Bento      |   |   |                              | ,            |
| Grout Intervals: From   | Oft. to                        | ) ft., From                    | ft.          | to  | ft., From                               | ft. to                       | ft.          |
| What is the nearest source  | of possible contamination:     |                                |              |   | tock pens                               | 14 Abandoned water wel       | 11           |
| 1 Septic tank   | 4 Lateral lines                | 7 Pit privy                    |              |   | storage                                 |                              |              |
| 2 Sewer lines   | 5 Cess pool                    | 8 Sewage lagoor                | 1            |   | zer storage                             | 16 Other (specify below)     | ,            |
| 3 Watertight sewer lin  | _ \[ \black{\pu} \]            | 9 Feedyard                     |              |   | ticide storage                          |                              |              |
| Direction from well?  | 5 outhwest                     | 0.100                          | EDOM         | How ma  |   | HOLOGIC LOG                  |              |
| FROM TO   | LITHOLOGI                      | C LOG                          | FROM         | ТО  | LIIF                                    | IOLOGIC LOG                  |              |
| 31 64 3   | opiosis (O)                    |                                |              |   |   |                              |              |
| 64 78 7   | ine Band                       |                                |              |   |   |                              |              |
| 78 89 m   |                                |                                |              |   |   |                              |              |
| 89 96 5   | and Clari                      |                                |              |   |   |                              |              |
| 96 108 m  | will come                      |                                |              |   |   |                              |              |
| 108 112 5   | and. Olay                      |                                |              |   |   |                              |              |
| 112 128 r   | A 2                            |                                |              |   |   |                              |              |
| 110 100   |                                |                                |              |   |   |                              |              |
|   |                                |                                |              |   |   |                              |              |
|   |                                |                                |              |   | , |                              |              |
|   |                                |                                |              |   |   |                              |              |
|   |                                |                                |              |   |   |                              |              |
|   |                                |                                |              |   |   |                              |              |
|   |                                |                                |              |   |   |                              |              |
| Z CONTRACTOR'S OR I   | ANDOWNER'S CERTIFICA           | TION: This water well was      | Constru      | cted. (2) reco                                    | enstructed, or (3) pluga                | ed under my jurisdiction a   | and was      |
| completed on (mo/day/year   | <b>A</b> - 47 M                |                                |              |   |   | my knowledge and belief.     |              |
| Water Well Contractor's Lic                                       | ,                              | This Water Well                |              |   |   | 4-20-85                      |              |
| under the business name of  | B+RD.                          | llina                          |              | by (signa   |   | est Zes Em                   | an           |
| INSTRUCTIONS: Use type  | writer or ball point pen, PLEA | ASE PRESS FIRMLY and F         | PRINT clear  | ly. Please fill i                                 | n blanks, underline or c                | ircle the correct answers. S | end top      |
| three copies to Kansas Dep  | artment of Health and Enviro   | nment, Division of Environme   | ent, Environ | mental Geolog                                     | y Section, Fopeka, KS                   | 66620. Send one to WATER     | R WELL       |
| OWNER and retain one for  | your records.                  |                                |              |   |   |                              |              |