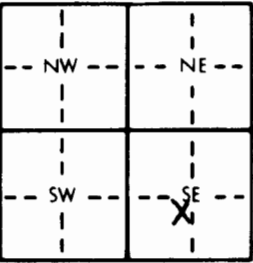


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Thomas</u>		<u>NE 1/4 SW 1/4 SE 1/4</u>	<u>31</u>	<u>T 7 S</u>	<u>R 33 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>410 E. 4th</u>					
2 WATER WELL OWNER:		DPRA #B4 -Easement of City of Colby			
RR#, St. Address, Box # :		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		Application Number:			
Colby, Ks. 67701					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>125</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>103.6</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8</u> in. to <u>125</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No..X.....; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded					
2 PVC 4 ABS 7 Fiberglass Threaded. X					
Blank casing diameter in. to <u>95</u> ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. <u>.237</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>95</u> ft. to <u>125</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>93</u> ft. to <u>125</u> ft., From ft. to ft.					
FROM ft. to ft., FROM ft. to ft.					
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other			
Grout Intervals: From <u>0</u> ft. to <u>81</u> ft., From <u>81</u> ft. to <u>93</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u>North</u> How many feet? <u>80'</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Surface	120	125	Med. Sand
5	20	Lt. Brown Clay			
20	40	Lt. Brown Clay w/sand strks.			
40	45	Lt. Brown Sandy Clay			
45	55	Lt. Brown Clay & Sand			
55	65	Red Sandy Clay			
65	76	Med. Sand			
76	89	Caliche & Clay			
89	91	Med Sand			
91	93	Caliche			
93	94	Sand			
94	100	Clay & Cemented Strks/Caliche			
100	105	Cemented Sand			
105	112	Clay & Sand Strks.			
112	120	Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-8-92</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>554</u> This Water Well Record was completed on (mo/day/yr) <u>11-19-92</u>					
under the business name of <u>WOOFER PUMP & WELL, INC.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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SEC.

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