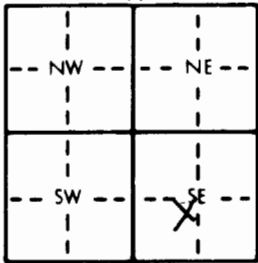


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Thomas</u>		<u>NE 1/4 SW 1/4 SE 1/4</u>	<u>31</u>	<u>T 7 S</u>	<u>R 33</u>
Distance and direction from nearest town or city street address of well if located within city? <u>500 Block of East 4th</u>					
2 WATER WELL OWNER:		DPRA #B6			
RR#, St. Address, Box # : <u>Easement of City of Colby</u>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>125</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>1</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>104.01</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8</u> in. to <u>125</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Monitoring well</u>					
Was a chemical/bacteriological sample submitted to Department? Yes.....No. <u>X</u>; If yes, mo/day/yr sample was sub-		mitted			
Water Well Disinfected? Yes No <u>X</u>					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded					
2 PVC 4 ABS 7 Fiberglass Threaded. <u>X</u>					
Blank casing diameter <u>4</u> in. to <u>95</u> ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface <u>0</u> in., weight <u>2.071</u> lbs./ft. Wall thickness or gauge No. <u>237</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u> 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>95</u> ft. to <u>125</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>93</u> ft. to <u>125</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement <u>2</u> Cement grout <u>3</u> Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>81</u> ft., From <u>81</u> ft. to <u>93</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u>SE</u> How many feet? <u>150'</u>					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0	2	Surface	84	98	Sand & Clay Strks.
2	11	Silty Clay	98	101	Caliche & Cemented Sand
11	16	Clay	101	102	Sand
16	19	Caliche	102	108	Med. Sand
19	30	Clay & Sand Strks.	108	112	Clay
30	38	Caliche	112	125	Med. Sand & Gravel
38	40	Clay & Med. Sand Strks.			
40	45	Med. Sand & Gravel			
45	50	Cemented Sand & Clay			
50	55	Sand & Clay			
55	60	Med. to Coarse Sand/Clay Layers			
60	70	Sand/Some Clay			
70	76	Med. Sand & Clay			
76	79	Caliche			
79	84	Clay & Caliche			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-10-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>554</u> This Water Well Record was completed on (mo/day/yr) <u>11-19-92</u> under the business name of <u>WOOFER PUMP & WELL, INC.</u> by (signature) <u>Jay L. Woofar</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					