

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

ABB

1. Location of well: <u>House</u>		County <u>Cherokee</u>	Fraction <u>SW 1/4 NW 1/4 NE 1/4</u>	Section number <u>36</u>	Township number <u>T 7 S</u>	Range number <u>R 34 E/W</u>
2. Distance and direction from nearest town or city: <u>1 N - 1/4 W</u> Street address of well location if in city: <u>Colley.</u>				3. Owner of well: <u>William Dickman</u> R.R. or street: City, state, zip code: <u>Box 41 Colley Ks. 67701</u>		
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile				Sketch map: 6. Bore hole dia. <u>9</u> in. Completion date <u>8-16-75</u> Well depth <u>201</u> ft. 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other 9. Casing: Material <input type="checkbox"/> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>System</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <u>5</u> in. to <u>201</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>201</u> ft. depth gage No. <u>200</u>		
5. Type and color of material				From	To	
<u>Top soil</u>				<u>0</u>	<u>38</u>	
<u>sandy clay</u>				<u>38</u>	<u>62</u>	
<u>gravel</u>				<u>62</u>	<u>75</u>	
<u>sandy clay</u>				<u>75</u>	<u>90</u>	
<u>gravel</u>				<u>90</u>	<u>97</u>	
<u>sandy clay</u>				<u>97</u>	<u>103</u>	
<u>fine sand</u>				<u>103</u>	<u>112</u>	
<u>gravel</u>				<u>112</u>	<u>115</u>	
<u>fine sand & sandy clay</u>				<u>115</u>	<u>156</u>	
<u>gravel & S.S.</u>				<u>156</u>	<u>168</u>	
<u>gravel</u>				<u>168</u>	<u>180</u>	
<u>sandy clay & S.S.</u>				<u>180</u>	<u>199</u>	
<u>Office</u>				<u>199</u>	<u>201</u>	
<u>BROCK 199'</u>						
(Use a second sheet if needed)						
18. Elevation: Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Stueckhoff & Sons</u> 298 Business name License No. Address <u>Grinnell Ks.</u> Signed <u>Stueckhoff</u> Date <u>7-22-</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5